

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



THE SECOND SUNDAY AFTER PENTECOST
JUNE 14, 2020

GOOD SHEPHERD LUTHERAN CHURCH
901 E. Stroop Road
Kettering, Ohio 45429
(937) 298-0136

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.
Amen.

Trusting in the mercy of God, let us confess our sin.

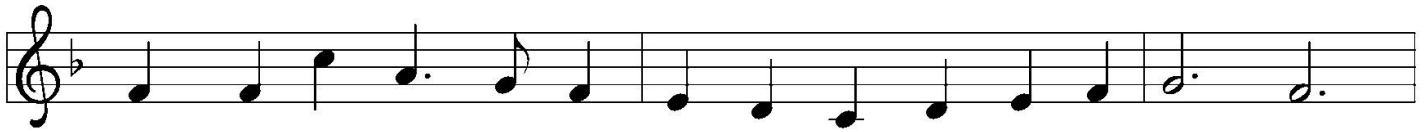
Silence is kept for reflection.

Reconciling God,
**we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.
Amen.

GATHERING SONG

Praise to the Lord, the Almighty



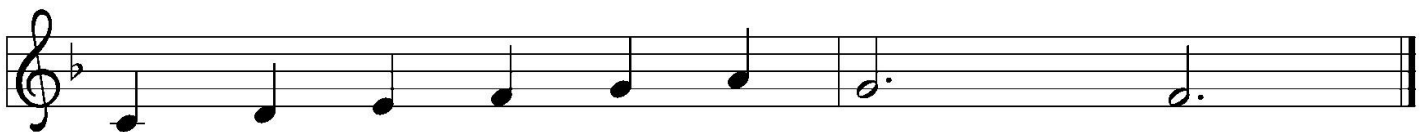
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



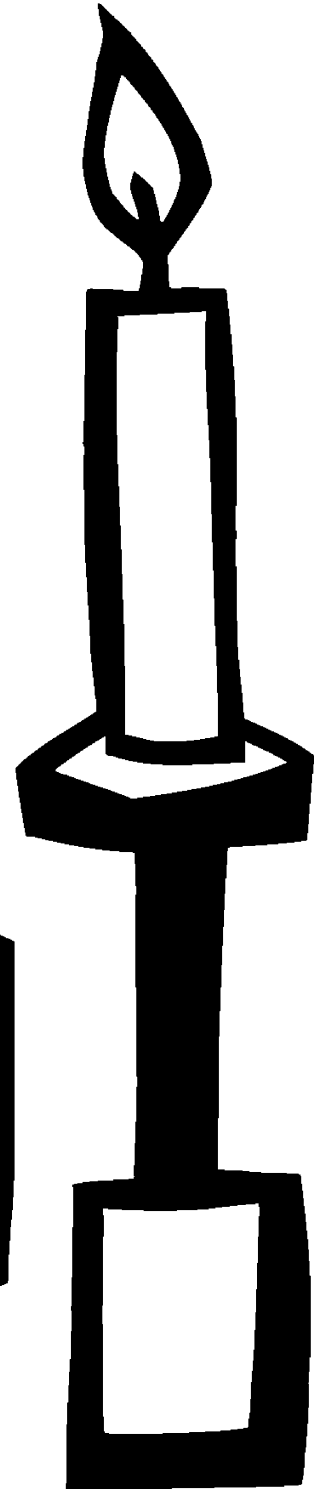
Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.



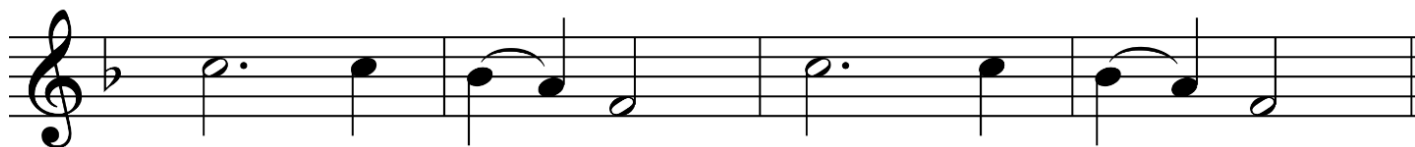
KYRIE

A Gathered in peace, gathered in peace, let us pray to the Lord.



Lord, have mer - cy. **C** Lord, have mer - cy.

A For peace from above, and for the saving power of God, let us pray.



Christ, have mer - cy. **C** Christ, have mer - cy.

A For peace in the world, for the Church, for the unity of all, let us pray.



Lord, have mer - cy. **C** Lord, have mer - cy.

A For this holy place, and for all who gather here for praise, let us pray.



Christ, have mer - cy. **C** Christ, have



mer - cy. A - men.

CANTICLE OF PRAISE

Refrain



☐ This is the feast! Come and cel - e - brate the



vic - t'ry for our God! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia! This is the feast!

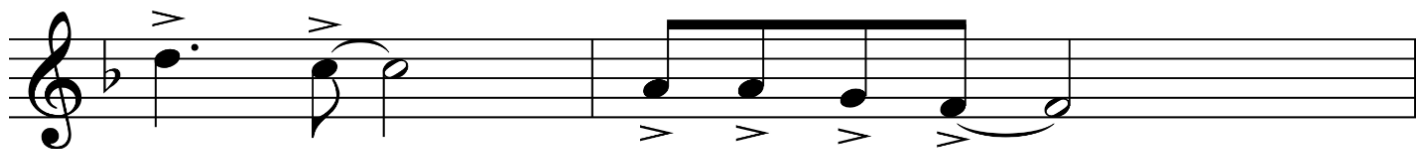
Verse 1



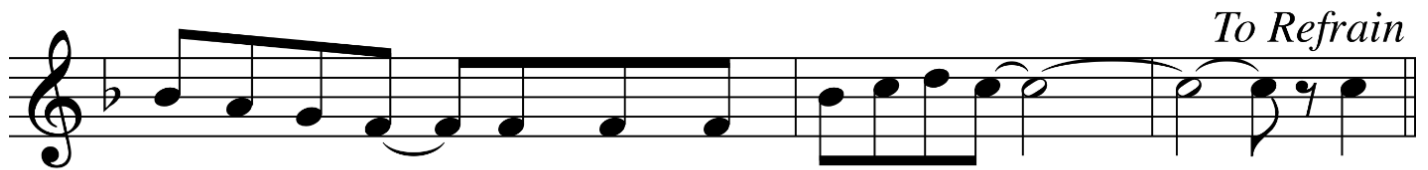
☐ 1. Wor - thy is Christ, the Lamb once slain, whose



blood was shed to give free - dom for all. Pow - er and



rich - es, wis - dom and strength,



hon - or and bless - ing; come give glo - ry to Christ! Yes,

Verse 2



2. Sing out with joy, all peo-ple of God!



Join in the song of cre - a - tion! Bless-ing and



hon - or, glo - ry and might to



God and the Lamb for - ev - more! Yes,

Verse 3



3. This is the feast of praise and re-joic - ing,



for the Lamb, the one who was slain, will come



forth now and be - gin God's reign!



Sing, all you peo-ple, sing Al-le-lu-ia! Yes,

PRAYER OF THE DAY

God of compassion, **you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Exodus 19:2-8a

At Sinai God assured Israel, “You shall be my treasured possession,” and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God’s will.

A reading from Exodus:

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

Word of God, word of life.

Thanks be to God.

SECOND READING

Romans 5:1-8

We are no longer God’s enemies but have peace with God because we were brought into a right relationship with God through Christ’s death.

A reading from Romans:

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia.

Lord, to whom shall we go?

You have the words of ev - er - last - ing

life! Al - le - lu - ia.

Al - le - lu - ia!

GOSPEL

Matthew 9:35 – 10:23

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

A reading from the holy gospel according to Matthew.

Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The gospel of the Lord.
Praise to you, O Christ.

MESSAGE

Pastor Jamie Vannoy

HYMN OF THE DAY

Your Grace Is Enough

(Verse 1 – Music Ministers)
Great is your faithfulness, O God;
You wrestle with the sinner’s restless heart.
You lead us by still waters into mercy,
And nothing can keep us apart.
So remember your people,
Remember your children,
Remember your promise, O God.

(Refrain – Music Ministers)
Your grace is enough,
Your grace is enough,
Your grace is enough for me.

(Verse 2 – Music Ministers/**All**)
Great is your love and justice, God;
You use the weak to lead the strong.
You lead us in the song of your salvation,
And all your people sing along.
**So remember your people,
Remember your children,
Remember your promise, O God.**

(Refrain - **All**)
**Your grace is enough,
Your grace is enough,
Your grace is enough for me.**

**Your grace is enough,
Your grace is enough,
Your grace is enough for me.**

(**All**)
**Remember your people,
Remember your children,
Remember your promise, O God.**

**Your grace is enough,
Your grace is enough,
Your grace is enough for me.**

(**All**/Music Ministers)
Your grace is enough;
Heaven reaches out to us.
Your grace is enough for me.

Your grace is enough;
I'm covered in your love.
Your grace is enough for me.

APOSTLES' CREED

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
Who was conceived by the power of the Holy Spirit,
Born of the virgin Mary,
Suffered under Pontius Pilate,
Was crucified, died, and was buried;
He descended into hell.
On the third day he rose again;
He ascended into heaven,
He is seated at the right hand of the Father,
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
The holy catholic church,
The communion of saints,
The forgiveness of sins,
The resurrection of the body,
And the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Gathered into the mystery of the Trinity, let us pray for the church, the world, and all of God's creation.

After each intercession:

Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **Amen.**

OFFERING PRAYER

God of goodness and growth,

all creation is yours,

and your faithfulness is as firm as the heavens.

Water and word, wine and bread:

these are signs of your abundant grace.

Nourish us through these gifts,

that we might proclaim your steadfast love

in our communities and in the world,

through Jesus Christ, our strength and our song.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you,
holy God, mighty and immortal,
through Jesus Christ our Lord,
who on this day broke the bonds of death,
opening to us the way of everlasting life
and giving us a foretaste of the feast to come.

And so with the Church on earth and hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, heav - en and earth are
 full of your glo - ry. Ho - san -
 na, ho - san - na in the high - est.
 Bless - ed is he who comes in the
 name of the Lord. Ho - san - na, ho -
 san - na in the high - est!

Blessed are you, Holy God,
from the rising of the sun to its setting,
we bless your holy name.

You set creation's table
with the bounty of your goodness
and satisfy the needs of ever living thing.

You gather the peoples of the earth
to feast on your promise and your
presence made known to us in
your Son, Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying:
Take and eat;
this is my body given for you.
Do this for the remembrance of me.


Again, after supper,
he took the cup, gave thanks,
and gave it to all to drink, saying:
This cup is the new covenant in my
blood, shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As often as we share this meal,
we proclaim his death until he comes:

Christ has died. Christ
is risen. Christ will come,
Christ will come again.

Pour out your Holy Spirit
upon these gifts and this company,
making us one in Christ Jesus.

Through him all glory and honor is yours,
gracious Father, with your Spirit,
both now and forever.



A - men, A - men,
Al - le - lu - ia! A - men,
*A - men.
A - men!

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
As we forgive those
Who trespass against us;**

**And lead us not into temptation,
But deliver us from evil.**

**For thine is the kingdom,
And the power, and the glory,
Forever and ever. Amen.**

INVITATION TO COMMUNION

Friends of Jesus, come to the table.

Receive nourishment for your journey. **Amen.**

LAMB OF GOD

Cantor: *Assembly:*

Lamb of God, you take a - way the sins of the

1., 2.
world: have mer - cy on us.

Final ending
world: grant us your peace, grant us your peace.

HOLY COMMUNION

All are invited to receive the Body and Blood of our Lord this day. We will be distributing communion in a "drive-in" style following this service, at 11AM in the church parking lot. Please come!

TABLE BLESSING

The body and blood of our Lord Jesus Christ, bless you now and forever. **Amen**

PRAYER AFTER COMMUNION

God of the welcome table,

**in this meal we have feasted on your goodness
and have been united by your presence among us.**

**Empower us to go forth sustained by these gifts
so that we may share your neighborly love with all,
through Jesus Christ, the giver of abundant life.**

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
Amen.



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

“Praise to the Lord, the Almighty”

Text: Joachim Neander; tr. Catherine Winkworth

Music: LOBE DEN HERREN from *Ernewerten Gesangbuch, Part II*

“Your Grace Is Enough” CCLI Song # 4477026

Matt Maher

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spiritandsong.com

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“Will You Come and Follow Me?”

Text: “The Summons” by John L. Bell

Music: KELVINGROVE, Scottish traditional

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Kyrie, Canticle of Praise, and Gospel Acclamation, and Eucharistic Acclamations from “Do This In Memory of Me”
by David Haas

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Prayers from SundaysandSeasons.com

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