

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



THIRD SUNDAY AFTER PENTECOST

JUNE 18, 2023 - 10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
901 EAST STROOP ROAD
KETTERING, OH 45429-4688
(937) 298-0136

THIRD SUNDAY AFTER PENTECOST

Introduction

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table, we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

Assembly Required

Many of us are dumbfounded by instructions, even if we have the patience to read them. We may in fact ignore them, ripping open a cardboard box holding a new gadget, toy, or piece of furniture and launching into assembly without bothering to find the enclosed paperwork. In this story from Matthew, the instructions for the twelve laborers are clear: cure the sick, raise the dead, cleanse the lepers, and cast out demons. Having watched Jesus' ministry of proclamation and healing, they are sent out on their own ministry to do the same.

Are they ready? Who knows. If we're honest, we seldom feel completely ready for tasks before us, even if we've read or heard the instructions. Instructions only take us so far, after all. Then we're on our own. Or better yet, on a team. That's where our creativity and can-do spirit kick in.

Sounds like the church, doesn't it? In this sending of the disciples, the church is cast into the world with the mission of preaching, teaching, and healing. These verses from Matthew, filled with both compassion and urgency, are for the original audience and for us. Jesus sends us too. And more than "some" assembly is required. We need the entire assembly! We laborers are sent first from the font, then week after week from the table.

The words in the service of Holy Baptism send us into the world to "proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace" (ELW, p. 228). Thank God for those who labor with us and cheer us on our way. We need both the instructions and the assembly. And most importantly, the Holy One who sends us out.

GATHERING

WELCOME AND ANNOUNCEMENTS

Pastor Jamie Vannoy

** CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God, **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

** GATHERING HYMN

Gather Us In (ELW 532)



- 1 Here in this place the new light is stream-ing, now is the dark - ness
- 2 We are the young, our lives are a mys - t'ry, we are the old who
- 3 Here we will take the wine and the wa - ter, here we will take the
- 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

**** GREETING**

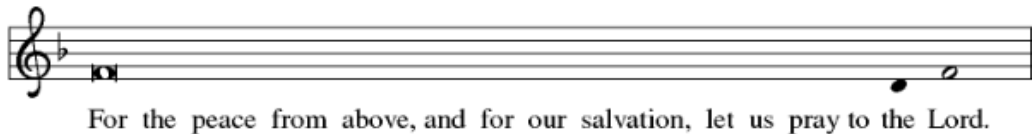
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

** KYRIE

Assistant Minister



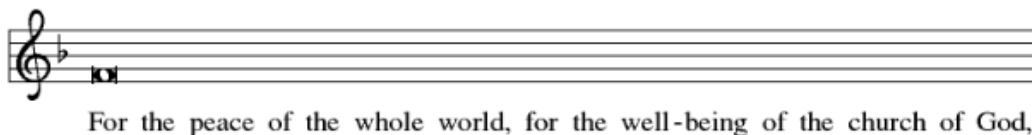
In peace, let us pray to the Lord. **Lord, have mer - cy.**



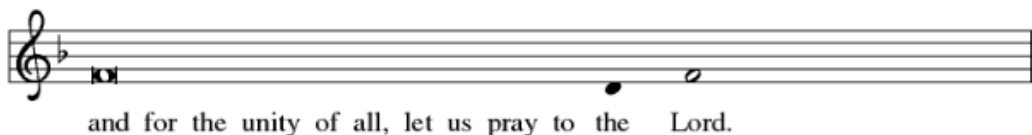
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



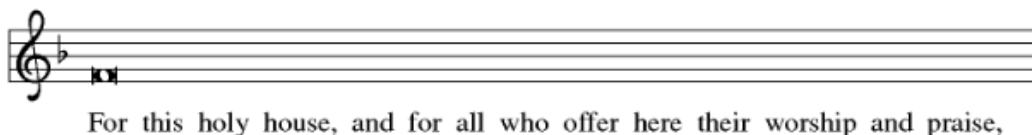
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



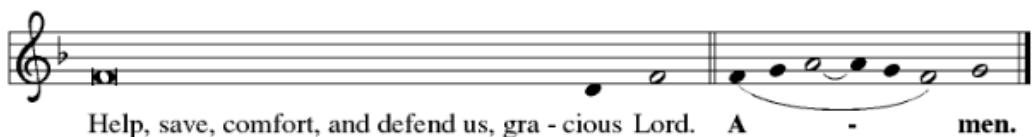
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

** CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



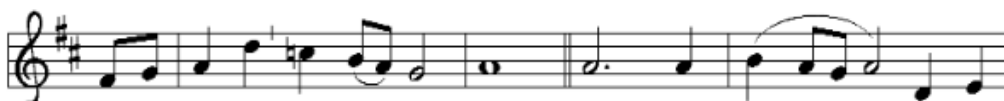
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**** PRAYER OF THE DAY**

Assistant Minister

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

THE PASSING OF THE PEACE

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Exodus 19:2-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

A reading from the book of Exodus.

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. 8aThe people all answered as one: "Everything that the LORD has spoken we will do."

Word of God, word of life. **Thanks be to God.**

PSALM

Psalm 100

We are God's people and the sheep of God's pasture. (Ps. 100:3)

Make a joyful noise to the LORD, all you lands!

Serve the LORD with gladness; come into God's presence with a song.

Know that the LORD is God, our maker to whom we belong;

we are God's people and the sheep of God's pasture.

Enter the gates of the LORD with thanksgiving and the | courts with praise;

give thanks and bless God's holy name.

Good indeed is the LORD, whose steadfast love is everlasting,

whose faithfulness endures from | age to age.

**** GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**** GOSPEL**

Matthew 9:35--10:8 [10:9-23]

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah

on the day of judgment than for that town. "See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

The gospel of the Lord. **Praise to you, O Christ..**

YOUTH MESSAGE

MESSAGE

Pr. Jamie Vannoy

HYMN OF THE DAY

Forever

(Verse 1 - Music Ministers / **All**)

Give thanks to the Lord, our God and King;

His love endures forever!

For he is good, he is above all things;

His love endures forever!

Sing praise, sing praise.

(Verse 2 - Music Ministers ./ **All**)

With a mighty hand and an outstretched arm,

His love endures forever!

For the life that's been reborn,

His love endures forever!

Sing praise, sing praise,

Sing praise, sing praise.

(Refrain - **All**)

Forever God is faithful,

Forever God is strong,

Forever God is with us,

Forever, forever!

(Verse 3 - Music Ministers / **All**)

From the rising to the setting sun,

His love endures forever!

And by the grace of God, we will carry on.

His love endures forever!

Sing praise, sing praise,

Sing praise, sing praise.

(Refrain - All)

Forever God is faithful,

Forever God is strong,

Forever God is with us,

Forever, forever

**** APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**** PRAYERS OF INTERCESSION**

Assistant Minister

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence is kept.

After each petition:

God in your mercy, **hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ. **Amen.**

OFFERTORY

MEAL

God feeds us with the presence of Jesus Christ.

** DIALOGUE




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

**** THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**** LORD'S PRAYER** (*personal option - holding hands*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All people are called to Christ's table. Come, eat what is good.

HOLY COMMUNION - *Receiving the Lord's tangible presence.*

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

Communion Statement ~ *If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also*

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

(Verse 1 - Music Ministers)
Are you thirsty? Are you empty?
Come, and drink these living waters.
Tired and broken? Peace unspoken,
Rest beside these living waters.

(Verse 2 - Music Ministers)
Christ is calling, find refreshing
At the cross of living waters.
Lay your life down: all the old gone;
Rise up in these living waters.

(Refrain - Music Ministers)
There's a river that flows
With mercy and love,
Bringing joy to the city of our God.
There our hope is secure;
Do not fear anymore;
Praise the Lord of living waters.

(Verse 3 - All)
Spirit moving, mercy washing,
Healing in these living waters.
Lead your children to the shoreline;
Life is in these living waters.

(Refrain - All)
There's a river that flows
With mercy and love,
Bringing joy to the city of our God.
There our hope is secure;
Do not fear anymore;
Praise the Lord of living waters.

(Bridge - Music Ministers)
Ooh...

(Verse 4 - All)
Are you thirsty? Are you empty?
Come, and drink these living waters.
Love, forgiveness: vast and boundless;
Christ - he is our living waters.

(Final Refrain - All / Music Ministers)

**There's a river that flows
With mercy and love,
Bringing joy to the city of our God.
There our hope is secure;
Do not fear anymore;
Praise the Lord of living waters.**

There our hope is secure;
Do not fear anymore;
Praise the Lord of living waters.

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and always keep you in God's grace. **Amen.**

**** PRAYER AFTER COMMUNION**

Assistant Minister

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

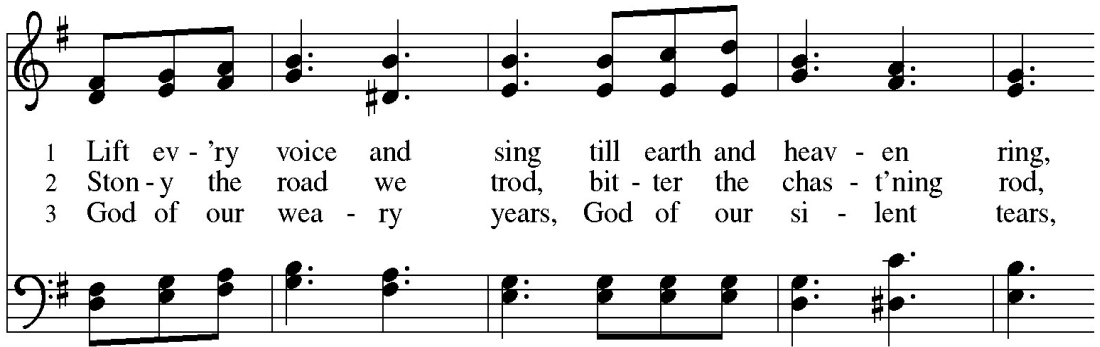
SENDING

** BLESSING

The God who calls across the cosmos and speaks in the smallest seed bless, keep, and sustain you now and to the end of the age. **Amen.**

** SENDING HYMN

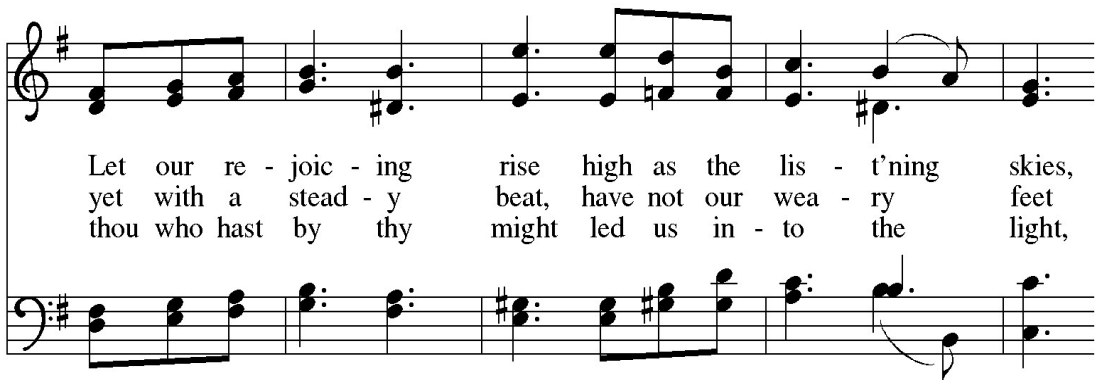
Lift Every Voice and Sing (ELW 841)



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
 come to the place for which our par - ents sighed?
 keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

**** DISMISSAL**

Assistant Minister

Go in peace. Share the harvest.

Created, saved and gifted by God, we seek, serve and share Jesus Christ.

Hallelujah, thanks be to God!

POSTLUDE

“W + 2” = Worship Plus Two

**Make a commitment to not only worship each week
 but also try to find a way to serve in the congregation
 and seek out a way to serve our community.**

YOU ARE NOW ENTERING THE MISSION FIELD

Upcoming Commemorations

Onesimos Nesib, translator, evangelist, died 1931 Wednesday, June 21, 2023

Onesimos was born in Ethiopia. Captured, enslaved, and taken to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

John the Baptist Saturday, June 24, 2023

John said, “[Jesus] must increase, but I must decrease.” And so his birth is celebrated half a year before Jesus’, just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

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