

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



SEVENTH SUNDAY AFTER PENTECOST

JULY 16, 2023 - 10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
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SEVENTH SUNDAY AFTER PENTECOST

Introduction

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

No Seeds Wasted

Throughout history, people have looked at the growth of plants from seed to seed and seen that as an illustration of God's work in the world. Everything else comes in limited supply, but it's fairly easy to observe that from just one seed, you can get dozens of seeds—or even more. Who but God could make so much out of so little? Even if we understand the mechanisms of growing plants and know that those extra seeds aren't really coming from nowhere, we still don't have total control of the process.

Jesus compares the different ways seeds might develop to the various ways people might respond to hearing the good news. Just as many different factors can affect seeds, many factors affect people.

It's easy to assume that the ideal scenario is the one that produces the biggest harvest. But God also cares for the birds that eat the seeds. God can use the short-lived plants in rocky soil to enrich the earth, slowly making it more suitable for growth. Is it possible that none of the seeds was really wasted?

What if the same thing is true whenever people hear the good news? What if an obvious harvest of large numbers isn't always the best sign that God is working? What if we assumed that, no matter what results we see, God is always working in the world? How would that change the way we gather, the way we share good news, the way we care about one another?

What if the seeds of God's word cannot be wasted? God's word cannot be limited, or used up, or shut out, or shut in. Even if we somehow manage to throw away all of God's word in the world, God is always sending more. God is always sending Jesus!

GATHERING

WELCOME AND ANNOUNCEMENTS

Pastor Jamie Vannoy

** CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

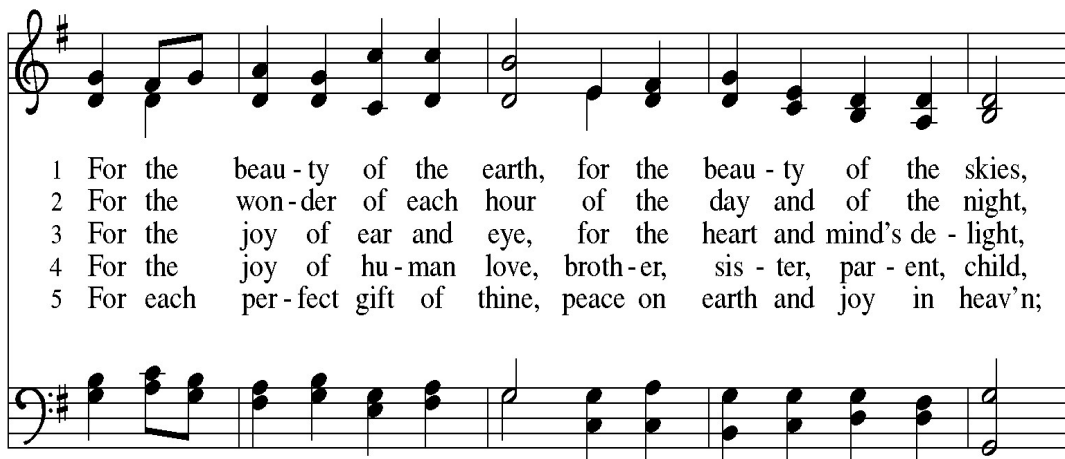
Silence is kept for reflection.

Reconciling God, **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit. **Amen.**

** GATHERING HYMN

For the Beauty of the Earth (ELW 879)



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;

for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain

Christ, our God, to thee we raise this our sac - ri - fice of praise.

**** GREETING**

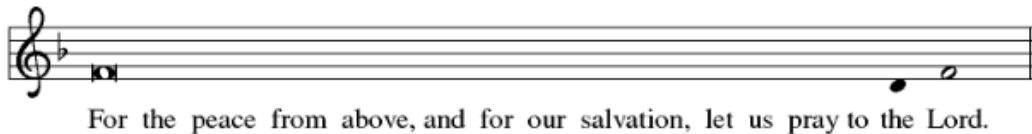
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

** KYRIE

Assistant Minister



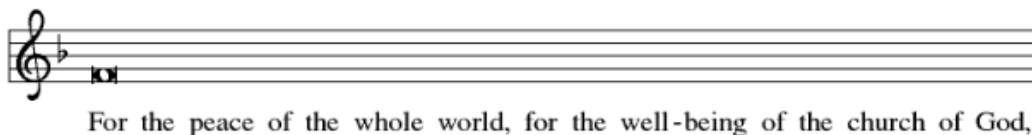
In peace, let us pray to the Lord. Lord, have mer - cy.



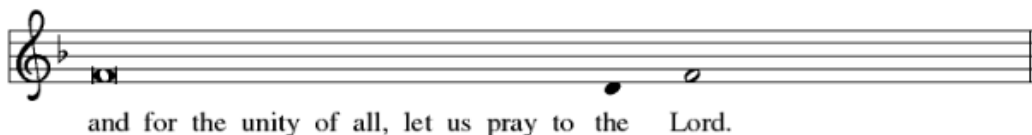
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



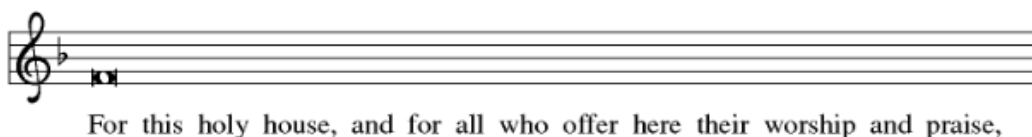
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



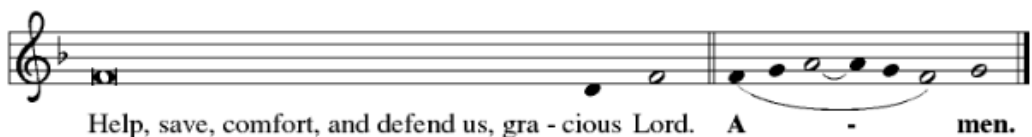
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

** CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**** PRAYER OF THE DAY**

Assistant Minister

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.

THE PASSING OF THE PEACE

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 55:10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

A reading from the book of Isaiah.

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

Word of God, word of life. **Thanks be to God.**

PSALM

Psalms 65:[1-8] 9-13

Your paths overflow with plenty. (Ps. 65:11)

[You are to be praised, O God, in Zion;
to you shall vows be fulfilled.

**To you, the one who answers prayer,
to you all | flesh shall come.**

Our sins are stronger than we are,
but you blot out our transgressions.

Happy are they whom you choose and draw to your courts to dwell there!

They will be satisfied by the beauty of your house, by the holiness of your temple.

Awesome things will you show us in your righteousness, O God of our salvation,
O hope of all the ends of the earth and of the oceans | far away.

**You make firm the mountains by your power;
you are girded about with might.**

You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.

**Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.]**

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

You prepare the grain, for so you provide for the earth.

You drench the furrows and smoothout the ridges;
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness,
and your paths overflow with plenty.

**May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain;

let them shout for joy and sing

**** GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**** GOSPEL**

Matthew 10:40-42

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The gospel of the Lord. **Praise to you, O Christ.**

YOUTH MESSAGE

MESSAGE

Pr. Jamie Vannoy

(Refrain - Music Ministers)
Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.

(Verse 1 - Music Ministers)
The sun comes up, it's a new day dawning,
It's time to sing your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

(Refrain - All)
Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.

(Verse 2 - Music Ministers)
You're rich in love, and you're slow to anger.
Your name is great and your heart is kind.
For all your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

(Refrain - All)
Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.

(Verse 3 - Music Ministers)
And on that day, when my strength is failing,
The end draws near, and my time has come;
Still, my soul will sing your praise unending
Ten thousand years and then forevermore!

(Refrain - All/Music Ministers)
Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.

**Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.
I'll worship your holy name.
Lord, I'll worship your holy name.**

**** APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**** PRAYERS OF INTERCESSION**

Assistant Minister

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence is kept.

After each petition:

Hear us, O God. **Your mercy is great.**

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. . **Amen.**

OFFERTORY

MEAL

God feeds us with the presence of Jesus Christ.

** DIALOGUE




The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

**** THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**** LORD'S PRAYER** (*personal option - holding hands*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

All people are called to Christ's table. Come, eat what is good.

HOLY COMMUNION - *Receiving the Lord's tangible presence.*

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: **Amen.**

Communion Statement ~ *If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also*

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION HYMN

Seed, Scattered and Sown (W&P 121)

Refrain
 C G Am F G C C⁷

Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm⁷ Gsus G

bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C⁷ F G

Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm⁷ C/E Dm⁷ G C (◡) G

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a
 2 The seed which falls on rock will
 3 As wheat up - on the hills was

Dm G C E

shar - ing in our Lord? Is not the
 with - er and will die. The seed with -
 gath - ered and was grown, so may the

Am F G G⁷ *Refrain*

cup we bless the blood of Christ out - poured?
 in good ground will flow - er and have life.
 church of God be gath - ered in - to one.

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and always keep you in God's grace. **Amen.**

**** PRAYER AFTER COMMUNION**

Assistant Minister

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

SENDING

**** BLESSING**

The God who calls across the cosmos and speaks in the smallest seed bless, keep, and sustain you now and to the end of the age. **Amen.**

**** SENDING HYMN**

Sent Forth by God's Blessing (ELW 547)



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

**** DISMISSAL**

Assistant Minister

Go in peace. Share the harvest.

Created, saved and gifted by God, we seek, serve and share Jesus Christ.

Hallelujah, thanks be to God!

POSTLUDE

“W + 2” = Worship Plus Two

**Make a commitment to not only worship each week
 but also try to find a way to serve in the congregation
 and seek out a way to serve our community.**

YOU ARE NOW ENTERING THE MISSION FIELD

Upcoming Commemorations

Bartolomé de Las Casas, missionary to the Indies, died 1566

Monday, July 17, 2023

A native of Spain, Las Casas first came to the Western hemisphere while serving in the military. Upon arriving in the West, Las Casas was granted a large estate with Indigenous enslaved people whom he freed after he was ordained a priest. He worked in the Caribbean and Central America to improve the lives of the native peoples.

Mary Magdalene, Apostle

Saturday, July 22, 2023

Sometimes called “the apostle to the apostles” because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus’ crucifixion and his burial.

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