

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



NATIVITY OF OUR LORD
DECEMBER 24, 2023- 4:30 PM

CHRISTMAS EVE PRELUDE - 4:00 PM

GOOD SHEPHERD LUTHERAN CHURCH
901 EAST STROOP ROAD
KETTERING, OH 45429-4688
(937) 298-0136

NATIVITY OF OUR LORD

Introduction

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

You Belong

Who belongs? That is an enduring question for people of faith, and the beloved story of Jesus' birth in Luke's gospel helps to give us an answer.

Of course, Mary and Joseph have a place at the Savior's side on the night of his birth. Yet despite her call to bear none other than the Son of God (Luke 1:35), Mary is subject to the whims of earthly power. In compliance with the emperor's order, the couple make the trek to Bethlehem to be counted. But the baby will not wait to be born, and the guesthouse is so crowded that they have to lay him in a manger. Not the ideal conditions for labor and delivery! Nonetheless, for these new parents, home is where they make it. Wherever Jesus lies, that is where Mary and Joseph belong.

And perhaps to the dismay of exhausted parents, the shepherds also belong in the presence of the Savior, the Messiah, the Lord, that first night. Noteworthy infants usually attract noteworthy visitors, but the messenger of God sends the birth announcement to lowly field hands instead. Jesus is born in the city of David not just to anyone, but to them; he is a sign of God's salvation not in the abstract, but for them. No wonder these marginal, mostly neglected members of the community glorify and praise God for all they hear and see (Luke 2:20).

The wonder of Christmas is that you belong in Jesus' company too. The baby in the feeding trough foreshadows the Lord at his table. And if the child in the manger is for you, then so is his life, given and poured out. Come, taste and see for yourself. Receive this good news of great joy, peace, and God's favor, then sing your praise to God in reply.

PRELUDE

All are invited to join in singing the carols.

Carol: "Lo How a Rose E'er Blooming" (ELW 272)

Carol: "He Came Down" (ELW 253)

Carol: "Hark! the Herald Angels Sing" (ELW 270)

Anthem:

"Rejoice, the Lord Is King!"
tune by John Darwall; arr. Larry Shakley
text by Charles Wesley
Chancel Choir

Rejoice, the Lord is King!
Your Lord and King adore!
Rejoice, give thanks, and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice.
Rejoice, again I say, rejoice!

Jesus, the Savior reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above.

His kingdom cannot fail,
He rules o'er all the earth and heaven;
The keys to death and hell
Are to our Jesus given.

Rejoice in glorious hope!
Our Lord and Judge shall come
And take his servants up
To their eternal home.

Carol: "Go Tell It on the Mountain" (ELW 290)

Carol: "It Came Upon the Midnight Clear" (ELW 282)

Carol: "Infant Holy, Infant Lowly" (ELW 276)

Carol: "Away in a Manger" (ELW 277)

Solo:

“The First Noel”
Traditional Carol, arr. Richard Walters
Bill Fahle, trombone

Solo: “O Holy Night”

by Adolphe Adam
Ed Thieman, tenor

O Holy Night! The stars are brightly shining;
It is the night of the dear Savior’s birth!
Long lay the world in sin and error pining
Till he appeared and the soul felt its worth.
A thrill of hope, the weary soul rejoices,
For yonder breaks a new and glorious morn!

Fall on your knees! Oh, hear the angel voices!
O night divine, O night when Christ was born!
O night divine; O night divine!

Truly he taught us to love one another,
His law is love and his gospel is peace.
Chains shall he break, for the slave is our brother,
And in his name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we,
Let all within us praise his holy name.

Christ is the Lord! Oh, praise his name forever!
His power and glory evermore proclaim!
His power and glory evermore proclaim!

GATHERING

WELCOME & ANNOUNCEMENTS

Pastor Jamie Vannoy

** CALL TO WORSHIP

The prophets foretold his coming:
A child will bring light to the darkness,
comfort to a burdened nation,
and peace that will endure .

O come, let us adore him!

The angels announced his birth:
Good news of great joy!
Glory to God in the highest!
Peace to God's people on earth!

O come, let us adore him!

Kings bowed before him:
Rulers traveling far from their kingdoms,
Guided by the light of Truth and a star in the east;
The wise three are the first to worship Christ.

O come, let us adore him!

His light is eternal:
In our lives, in our hope -
In our relationships, in our challenges -
Within our very selves - Jesus Christ is born!

O come, let us adore him!

** GATHERING SONG

“O Come, All Ye Faithful” (ELW 283, verses 1-3)

(Verse 1)

O come, all ye faithful, joyful and triumphant!
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of angels:
O come, let us adore him; O come, let us adore him;
O come, let us adore him, Christ the Lord!

(Verse 2)

The highest, most holy, light of light eternal,
Born of a virgin, a mortal he comes;
Son of the Father, now in flesh appearing!
O come, let us adore him; O come, let us adore him;
O come, let us adore him, Christ the Lord!

(Verse 3)

Sing, choirs of angels, sing in exultation,

Sing, all ye citizens of heaven above!

Glory to God in the highest:

O come, let us adore him; O come, let us adore him;

O come, let us adore him, Christ the Lord!

**** GREETING**

The grace of the Christ-child, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**** CONFESSION**

O God, Heavenly Creator, you search us out and know us, and all that we are is open to you. We confess that we have sinned.

In your mercy, Lord, forgive us and heal us.

When we make no room for Christ, and fail to welcome him into our lives:

In your mercy, Lord, forgive us and heal us.

When jealousy and envy cause division:

In your mercy, Lord, forgive us and heal us.

When we sanitize Christ's birth story and erase from memory the poor and displaced:

In your mercy, Lord, forgive us and heal us.

When we sing festive carols of Christ's birth, yet fail to rejoice over his everyday presence:

In your mercy, Lord, forgive us and heal us.

We turn to you, O Christ, our Redeemer, the Word made flesh.

We renounce evil, we glory in your love, and we pray that you will deliver us from our sins and make us whole.

**** FORGIVENESS**

Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God. **Amen.**

**** SONG OF PRAISE**

"Angels We Have Heard on High" (ELW 289)

**** PRAYER OF THE DAY**

Almighty God, **you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the Lord of hosts will do this!

A reading from the book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Word of God, word of life. **Thanks be to God.**

PSALM

Psalm 96

Let the heavens rejoice and the earth be glad. (Ps. 96:11)

Sing to the LORD a new song;
sing to the LORD, all the earth.

**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**

Declare God's glory among the nations
and God's wonders among all peoples.

**For great is the LORD and greatly to be praised,
more to be feared than all gods.**

As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

Tell it out among the nations: “The LORD is king!

The one who made the world so firm that it cannot be moved will judge the peoples with equity.”

Let the heavens rejoice, and let the earth be glad;

let the sea thunder and all that is in it; let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy at your coming, O LORD, for you come to judge the earth.

You will judge the world with righteousness
and the peoples with your truth.

SECOND READING

Titus 2:11–14

The appearance of God’s grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior’s final appearance.

A reading from Titus.

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Word of God, word of life. **Thanks be to God.**

**** GOSPEL**

Luke 2:1-20

God’s greatest gift comes as a baby in a manger. Angels announce the “good news of great joy” and proclaim God’s blessing of peace

The holy gospel according to Luke. **Glory to you, O Lord.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you

will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom God favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The gospel of the Lord. **Praise to you, O Christ.**

YOUTH MESSAGE

MESSAGE

Pastor Jamie Vannoy

**** ANTHEM**

“Born in a Stable”
by Robert W. Thygeron
Chancel Choir

Born in a stable, a small child so bright,
Born in a stall on this still night.
Sleeping so sweetly on pillow of hay,
God’s richest gift in manger lay.

Sleep, holy babe, pure as snow,
Sent down to weary earth for all to know.

Mary and Joseph, both gentle and mild,
Tenderly care for their newborn child,
Waiting for sunrise that welcomes the morn;
Sweet baby Jesus on earth now is born.

**** NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

“The Angel Gabriel from Heaven Came”
Basque carol, arr. C. Edgar Pettman and John Wickham
Lisa Donovan, mezzo-soprano
Mark Shoemaker, baritone

The angel Gabriel from heaven came,
with wings as drifted snow, with eyes as flame:
“All hail to thee, O lowly maiden Mary,
most highly favored lady.” Gloria!

“For know a blessed mother thou shalt be,
all generations laud and honor thee;
thy son shall be Emmanuel, by seers foretold,
most highly favored lady.” Gloria!

Then gentle Mary meekly bowed her head;
“To me be as it pleaseth God,” she said.
“My soul shall laud and magnify God’s holy name.”
Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born
in Bethlehem all on a Christmas morn,
and Christian folk throughout the world will ever say:
“Most highly favored lady.” Gloria!

** DIALOGUE

Lift up your heads; **we lift them up to God.**
Lift up your voices; **we lift them up to God.**
Lift up your hearts; **we lift them up to God.**

** WORDS OF INSTITUTION

And so we gather at the table. We come from many different places in life. And as we come together around the table we discover that our differences are not something we just tolerate, but that our differences are indeed a blessing. So come, children of God, just as you are. Wherever you are on this journey of life and faith, you are welcome here - here in this place, here in this community, here at this table. Come, children of God, come and remember.

Remember the stories that Jesus’ friends tell: Stories of bread broken and shared to feed a multitude; stories of gathering both enemy and friend together around a common table; stories of unlikely guests revealing the face of the sacred.

On a night of both celebration and betrayal Jesus took bread, blessed it and broke it; gave it to his disciples and said, "Take and eat, this is my body given for you. Do this for the remembrance of me." Then Jesus took the cup, blessed it, and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

And so we pray: Lord, bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, and that we might recognize the risen Christ in our midst, indeed in one another.

**** LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Glory to God in the highest! Come to the table of peace.

HOLY COMMUNION - *Receiving the Lord's tangible presence.*

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

COMMUNION SONGS

"What Child Is This?" (ELW 296)

(Verse 1)

What child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet while shepherds watch are keeping?
This, this is Christ the king, whom shepherds guard and angels sing.
Haste, haste to bring him laud, the babe, the son of Mary!

(Verse 2)

Why lies he in such mean estate where ox and ass are feeding?
Good Christian, fear; for sinners here, the silent Word is pleading.
Nails, spear shall pierce him through, the cross be borne for me, for you.
Hail, hail the Word made flesh, the babe, the son of Mary!

(Verse 3)

So bring him incense, gold, and myrrh; come, peasant, king to own him.
The King of kings salvation brings; let loving hearts enthrone him.
Raise, raise the song on high, the virgin sings her lullaby;
Joy, joy, for Christ is born, the babe, the son of Mary!

Sleep well, O holy child divine,
Sleep well, O little one.
Angelic hosts sing, “Gloria!
From heaven has come God’s Son!”
And humble shepherds also sing
A lullaby for the infant King:
“Slumber, slumber,
Heavenly child, sleep well.”

Sleep well within your mother’s arms,
An angel’s star burns bright.
Three kings from distant eastern lands
Are traveling through the night
With gifts of gold and myrrh they bring,
While lowly shepherds softly sing,
“Slumber, slumber,
Heavenly child, sleep well.”

REFLECTION DURING COMMUNION

*As we prepare to receive the sacrament today, may we quietly take this time to center ourselves on Christ, and the amazing gifts of grace and forgiveness that we have been given. As we receive the body and the blood of our Lord, let us reflect upon His sacrifice. Finally, may we take this time to ask the Holy Spirit to enter our hearts, and then to work **in** us and **through** us in the coming days.*

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

**** PRAYER AFTER COMMUNION**

God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. **Amen.**

CANDLE LIGHT SERVICE

** CELEBRATION OF LIGHT

Pr. Jamie Vannoy

God of Mystery and Wonder, this holy night is radiant with the brilliance of the Star of Bethlehem, Jesus, our Light of the World! **The God who said “Out of the darkness the light shall shine!” is the same God who makes the light shine in our hearts through the face of the newborn babe Emmanuel.**

The light shines in the midst of the darkness and we remember that there is no amount of darkness which can extinguish the light of even one small candle. **You O God, created the light that pierces this most holy and silent of nights. Let us go now to be your Light in the world, holding the flame of your presence in our hearts.**

With joy and thanksgiving we have gathered as your people. We have again heard the timeless story of Christmas. In the excitement and awe of this holy night, center our hearts that your love may be born in us anew. **Sing O angels, in the stillness of our hearts. Shine, O Light, in the darkness of our world. Amen.**

The Sharing of Light

For safety: Keep the lighted candle upright at all times. Tip the unlighted candle toward the flame to receive the light.

** GOSPEL OF THE INCARNATION

John 1:1-14

The holy gospel according to John. **Glory to you, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The gospel of the Lord. **Praise to you, O Christ.**

Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,

ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,

Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

SENDING

God blesses us and sends us in mission to the world.

**** BLESSING**

God bless you and keep you, Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever.. **Amen.**

**** SENDING SONG**

“Joy to the World” (ELW 267)

**** DISMISSAL**

Christ the Savior is born!

Go in peace. Proclaim this good news.

Created, saved and gifted by God; we seek, serve and share Jesus Christ.

Hallelujah, thanks be to God!

POSTLUDE

Upcoming Commemorations

Stephen, Deacon and Martyr Tuesday, December 26, 2023

Stephen was a deacon and the first martyr of the church. He was one of those seven upon whom the apostles laid hands after they had been chosen to serve widows and others in need. Later, Stephen's preaching angered the temple authorities, and they ordered him to be put to death by stoning.

John, Apostle and Evangelist Wednesday, December 27, 2023

The son of Zebedee and brother of James, John was one of the twelve disciples and witness to the transfiguration. Tradition has named him also the writer of the Gospel of John, the three New Testament letters bearing his name, as well as Revelation.

The Holy Innocents, Martyrs Thursday, December 28, 2023

This day commemorates the young children killed by Herod in Bethlehem in his jealous attempt to murder the baby Jesus, a sobering reminder of the evil that led Christ to be born for our salvation.



*The Poinsettias in Our Sanctuary Are Donated
In Loving Memory or In Loving Honor of
Family and Friends.*

Honor

Given by Roger and Pam Bauser in Honor of our Children
and Grandchildren: PJ and Nora Bauser, David, Amanda,
Sophia, William Bauser, Kim, Brendan, and Maggie McBrien

~~~~~

Given by Chris and Lisa Connelly in Honor of our Children

~~~~~

Given by Lila Mae Harms in Honor of family and friends

~~~~~

Given by Jim and Debbie Kempf in Honor of  
James and Juli Kempf, Christopher James Trentman, Nick and Jenn Trentman

~~~~~

Given by the Thieman Family in Honor of Thelma Thieman and Ed Yoeckel

~~~~~

Given by Wayne and Michele Weyhrauch in Honor of  
Oskar Watson and Wallace Watson



*Memory*

Given by Roger and Pam Bauser in Memory of Bud and Loretta Bauser, Jim Bauser,  
Bill and Charlotte Bowman, and Laura Bowman Hodgkin

~~~~~

Given by Benard Burrall in Memory of Eileen R. Burrall

~~~~~

Given by John and Ann Chuprun in Memory of our Parents

~~~~~

Given by Dave and Lorry Creech in Memory of family and friends

~~~~~

Given by John and Jennie Crouch in Memory of Sharon Caldwell, Christopher Cox,  
Felicia Crouch, Leonard Crouch, and Marcille Crouch

~~~~~

Given by Don and Janet Grieshop in Memory of our parents Ernest and Mary Grieshop,
Carl and Dorothea Leflar

~~~~~

Given by Lila Mae Harms in Memory of Ann, John, and Tony

~~~~~

Given by Ron and Bonnie Hershey in Memory of Raymond Flanagan and our parents
Dorothy and Torrence Hershey, and Alice Steffen

~~~~~

Given by Eileen Hunter in Memory of James and Margaret Parlett

~~~~~

Given by Sandra Pfaff in Memory of Paul Pfaff, Merlin Thompson, and Kimberly Yale

~~~~~

Given by Ferne Reilich in Memory of Harvey Reilich and Kevin Reilich

~~~~~

Given by Jeff and Jane Seibert in Memory of Al and Marily Seibert, Bill and Mariana
Shaeffer, and Doug Shaeffer

~~~~~

Given by the Seim Family in Memory of Deborah DeVilbiss, Floyd and Michael Seim,  
Beth and Clinton Spencer, and Peggy and Clayton Talley, and Denise Wilson

~~~~~

Given by Dave and Angie Seltzer in Memory of our Elinor Boeke, Laura Seltzer, Mary
Seltzer, Phil Seltzer, and Robert Settlege

~~~~~

Given by Jack and Chris Steel in Memory of Bruce Martin, Luther and Lois Martin,  
Betty and Jack Steel Sr.

~~~~~

Given by Kate Steininger in Memory of Dan Steininger and Herb Steininger

~~~~~

Given by Pat Tews in Memory of Roy Hoak, Will Robinson, and Carl L. Tews

~~~~~

Given by the Thieman Family in Memory of Leo Thieman
and Ella Yoeckel

~~~~~

Given by Michele and Wayne Weyhrauch in Memory of  
Owen and Lavon Dawson, Chuck Green, and Wesley  
Weyhrauch



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