

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



FIFTH SUNDAY AFTER EPIPHANY

FEBRUARY 3, 2024 - 10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
901 EAST STROOP ROAD
KETTERING, OH 45429-4688
(937) 298-0136

FIFTH SUNDAY AFTER EPIPHANY

Introduction

In Isaiah it is the one God who sits above the earth and numbers the stars—it is that God who strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up to health and diakonia. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

A Fiercely Tender Love

Think of a lioness; perhaps you've seen one in a nature documentary. Her power is palpable, even through the TV screen. She is strong and fierce, able to expertly take down prey and defend her pride from danger. She is also gentle, grooming her tiny cubs carefully in the afternoon sun. With the same strong jaws she is able both to kill an enemy and to carry her young gingerly by the scruff of their neck. Jesus' power is something like that: just as mighty as it is tender.

Jesus casts out demons relentlessly. In a single evening, he exorcises an entire city's worth! Jesus' power over the demons is so complete that he doesn't even permit them to speak. What are the demons in your own life, or in your community? What forces seek to dominate or control? What systems cause hurt or destruction? Out of God's great love for us, Jesus grapples with each and every source of pain, oppression, and suffering in the world.

With that same power, Jesus gently lifts Simon's mother-in-law by the hand, and her fever is gone. In a tender bedside moment, she is healed personally, intimately, and completely. This woman, ordinary and unnamed in Mark's gospel except by her relation to her son-in-law, is still not so unimportant as to escape Jesus' notice and care. And neither are we.

Jesus bathes us in the waters of salvation and defends us from danger. He feeds us at the table of mercy and carries us tenderly into abundant life. We are protected, healed, and loved by the One who created the cosmos, who possesses power to destroy any earthly power, yet who "gives power to the faint, and strengthens the powerless" (Isaiah 40:29). Like cubs learning from their mother, we rise and follow so that our lives might show forth that same fiercely tender love.

GATHERING

WELCOME AND ANNOUNCEMENTS

Pastor Jamie Vannoy

** CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

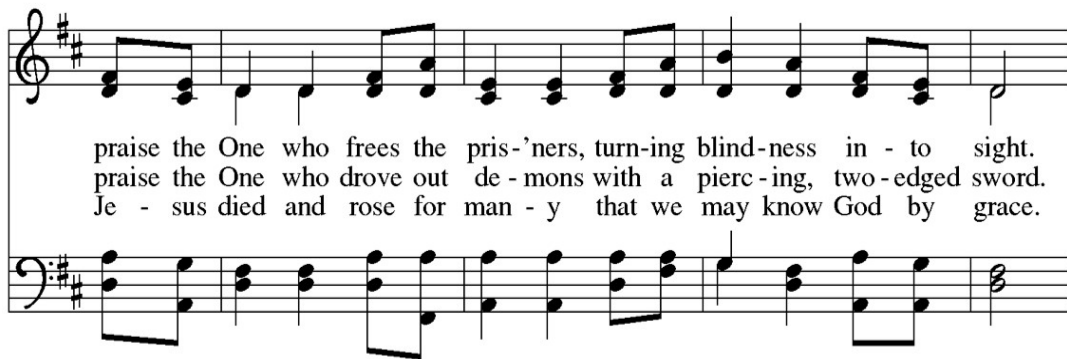
Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of Christ our Savior. **Amen.**

** GATHERING HYMN

Praise the One Who Breaks the Darkness (ELW 843)

1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;

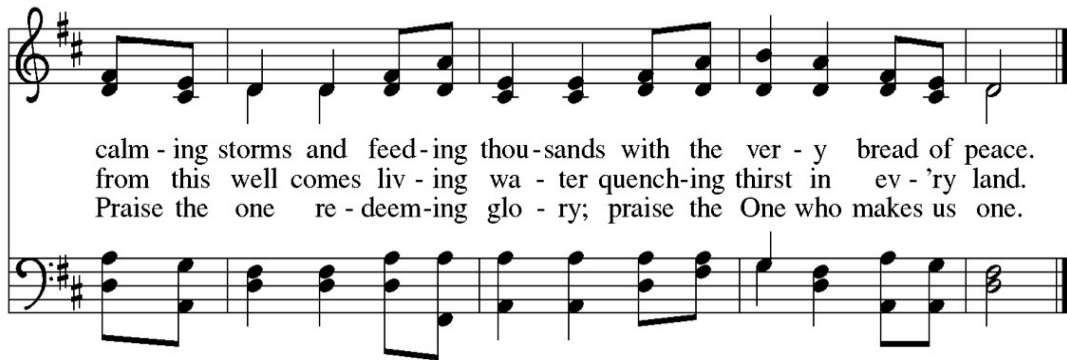
The image shows two staves of musical notation. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff, with three numbered lines of text corresponding to the melody.



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



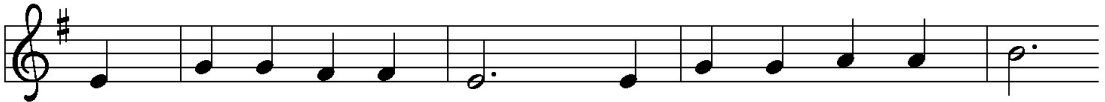
Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

**** GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**** KYRIE***Assistant Minister*

- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**** CANTICLE OF PRAISE**

- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
 Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
 Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
 on the cross you died to save us; now you reign at God's right hand.
 Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
 Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
 For the peace that we in - her - it, glo - ry be to God on high!

**** PRAYER OF THE DAY**

Everlasting God, **you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Isaiah 40:21-31

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

A reading from Paul's letter to the Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Word of God, word of life. **Thanks be to God.**

PSALM

Psalms 147:1-11, 20c

The LORD heals the brokenhearted. (Ps. 147:3)

Hallelujah! How good it is to sing praises to our God!
How pleasant it is to honor God with praise!

**The LORD rebuilds Jerusalem,
and gathers the exiles of Israel.**

The LORD heals the brokenhearted
and binds up their wounds.

**The LORD counts the number of the stars
and calls them all | by their names.**

Great is our LORD and mighty in power;
there is no limit to God's wisdom.

**The LORD lifts up the lowly,
but casts the wicked to the ground.**

Sing to the LORD with thanksgiving;
make music upon the harp to our God,

**who covers the heavens with clouds
and prepares rain for the earth, making grass to grow upon the mountains.**

God provides food for the cattle
and for the young ravens when they cry.

**God is not impressed by the might of a horse,
and has no pleasure in the speed of a runner,**

but finds pleasure in those who fear the LORD,
in those who await God's steadfast love. Hallelujah!

SECOND READING

1 Corinthians 9:16-23

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

A reading from Paul's letter to the Corinthians.

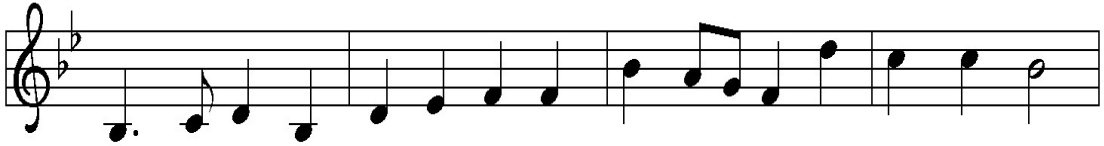
If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Word of God, word of life. **Thanks be to God.**

**** GOSPEL ACCLAMATION**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**** GOSPEL READING**

Mark 1:29-39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

The Holy Gospel according to Mark. **Glory to you, O Lord.**

As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord. **Praise to you, O Christ.**

YOUTH MESSAGE

MESSAGE

Pastor Jamie Vannoy

** HYMN OF THE DAY

Beauty for Brokenness (W&P 17)

1 Beau - ty for bro - ken - ness, hope for de - spair:
 2 Shel - ter for fra - gile lives, cures for their ills,
 3 Ref - uge from cru - el wars, ha - vens from fear,
 4 Rest for the rav - aged earth, o - ceans and streams,
 5 Light - en our dark - ness, breathe on this flame,

Lord, in the suf - fer - ing this is our prayer.
 work for the crafts - men, trade for their skills;
 cit - ies for sanc - tu - a - ry, free - doms to share;
 plun - dered and poi - soned, our fu - ture, our dreams.
 un - til your jus - tice burns bright - ly a - gain;

Bread for the chil - dren, jus - tice, joy, peace;
 land for the dis - pos - sessed, rights for the weak,
 peace to the kill - ing fields, scorched earth to green,
 Lord, end our mad - ness, care - less - ness, greed;
 un - til the na - tions learn of your ways,

sun - rise to sun - set your king - dom in - crease.
 voic - es to plead the cause of those who can't speak.
 Christ for the bit - ter - ness, his cross for the pain.
 make us con - tent with the things that we need.
 seek your sal - va - tion, and bring you their praise.

Refrain
 God of the poor, friend of the weak, give us com - pas - sion, we
 pray; melt our cold hearts, let tears fall like rain.
 Come, change our love from a spark to a flame.

**** APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**** PRAYERS OF INTERCESSION**

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Each intercession concludes:

God of grace, **receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

OFFERING

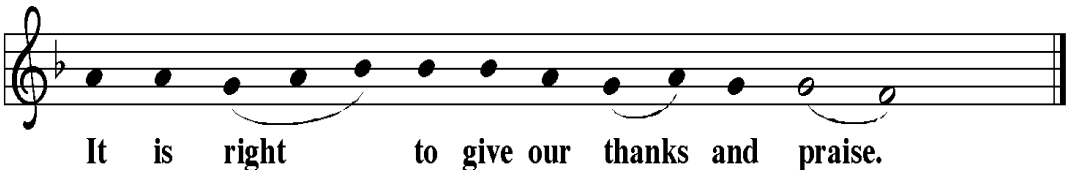
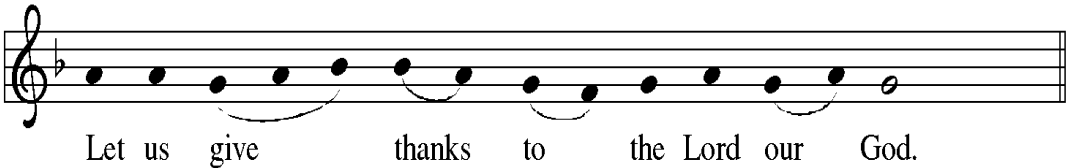
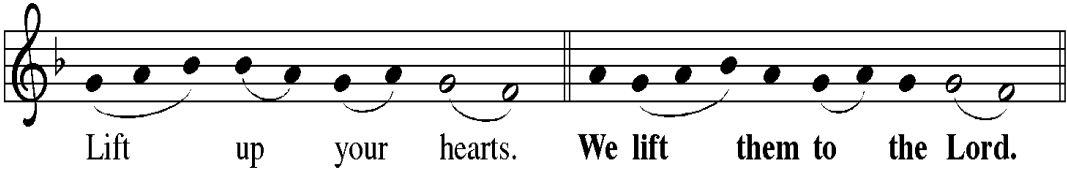
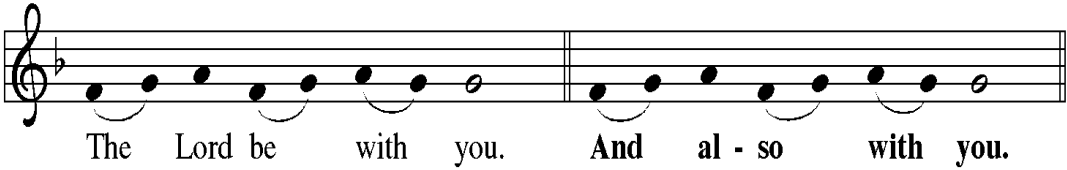
OFFERING PRAYER

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

** DIALOGUE



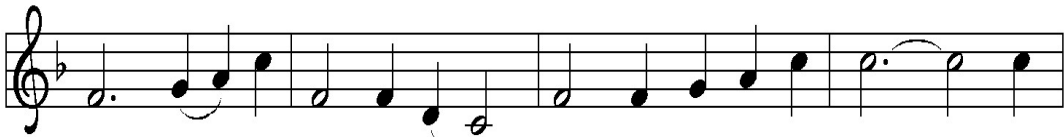
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

** WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

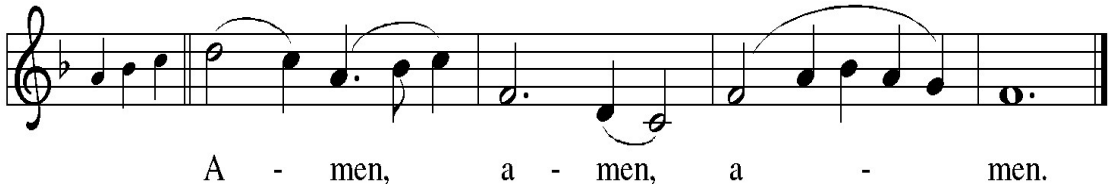


Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



** THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

** LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one. Come and see.

HOLY COMMUNION - *Receiving the Lord's tangible presence.*

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

Communion Statement ~ *If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also.*

NOTE: *We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request.*

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



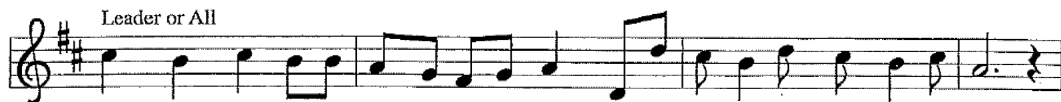
you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

On Eagle's Wings (ELW 787)



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un - der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; thou- sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a- gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and always keep you in God's grace. **Amen.**

**** PRAYER AFTER COMMUNION**

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. **Amen.**

SENDING

** BLESSING

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, bless you and remain with you always. **Amen.**

** SENDING HYMN

Trading My Sorrows

(Music Ministers/All)

I'm trading my sorrows, I'm trading my shame,
I'm laying them down for the joy of the Lord.
**I'm trading my sickness, I'm trading my pain,
I'm laying them down for the joy of the Lord.**

(All)

**Yes, Lord, yes, Lord, yes, yes, Lord;
Yes, Lord, yes, Lord, yes, yes, Lord;
Yes, Lord, yes, Lord, yes, yes, Lord, amen.**

(Music Ministers)

I am pressed, but not crushed,
Persecuted, not abandoned,
Struck down, but not destroyed;
I am blessed beyond the curse,
For his promise will endure,
That his joy's gonna be my strength.
Though the sorrow may last for the night,
His joy comes with the morning.

(All)

**I'm trading my sorrows, I'm trading my shame,
I'm laying them down for the joy of the Lord.
I'm trading my sickness, I'm trading my pain,
I'm laying them down for the joy of the Lord.**

**Yes, Lord, yes, Lord, yes, yes, Lord;
Yes, Lord, yes, Lord, yes, yes, Lord;
Yes, Lord, yes, Lord, yes, yes, Lord, amen.**

(Music Ministers)

I am pressed, but not crushed,
Persecuted, not abandoned,
Struck down, but not destroyed;

I am blessed beyond the curse,
For his promise will endure,
That his joy's gonna be my strength.
Though the sorrow may last for the night,
His joy comes with the morning.

(All)

**I'm trading my sorrows, I'm trading my shame,
I'm laying them down for the joy of the Lord.
I'm trading my sickness, I'm trading my pain,
I'm laying them down for the joy of the Lord.**

(Music Ministers/All)

La, la, la...

La, la, la...

**** DISMISSAL**

Assistant Minister

Go in peace. You are God's beloved.

**Created, saved and gifted by God, we seek, serve and share Jesus Christ.
Hallelujah, thanks be to God!**

POSTLUDE

"W + 2" = Worship Plus Two

**Make a commitment to not only worship each week
but also try to find a way to serve in the congregation
and seek out a way to serve our community.**

YOU ARE NOW ENTERING THE MISSION FIELD

Upcoming Commemorations

The Martyrs of Japan, died 1597 Monday, February 5, 2024

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

From Sundays and Seasons.com. Copyright 2014 Augsburg Fortress. All rights reserved.
Reprinted by permission under Augsburg Fortress Liturgies Annual License #22920.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.