

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



TENTH SUNDAY AFTER PENTECOST
CHURCH PICNIC

JULY 28, 2024 - 10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
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TENTH SUNDAY AFTER PENTECOST

Introduction

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

Will There Be Enough?

"Will there be enough?" This is perhaps a question as old as humanity itself. Will there be enough money? Enough food? Enough time? It's a question that threatens to consume our faith communities. Will there be enough volunteers? Enough preachers? Enough money in the offering plate? Enough people in the pews? Will there be enough donations or energy or creativity to carry us through?

We aren't alone in these fears. The disciples asked the same of Jesus. "Will there be enough to eat?" Surely, a few loaves of bread and a couple of fish could never feed this crowd. Better to send the people away to fend for themselves.

Perhaps like the disciples, we tend to panic and turn inward when resources start to dwindle. And yet, again and again, God calls us together, taking our fears and transforming them into gifts of abundance. A few crumbs become a feast. A hungry crowd becomes a community bearing witness to God's grace.

This story is an antidote to our anxious times, when we are tempted to cling, to hoard, to squander away re-sources for an uncertain future. Miraculous things happen when we open our fists and trust that with God, all things are possible.

This is not an easy mindset to hold, so together, we practice! We practice a theology of "enoughness" each week when we share communion with one another. We witness the tremendous power of a little bread and a little wine to sustain us on our journey. We practice generosity when we pass the offering plate, turning our meager offerings into a gift for the greater good. We witness how the gifts and talents of a community come together to create something that on our own would never have been possible. Because, in Christ, there is always more than enough.

GATHERING

PRELUDE

WELCOME AND ANNOUNCEMENTS

Pastor Jamie Vannoy

OPENING LITANY

God comes into a world filled with uncertainties and darkness.

God seeks out the voids of belief and conviction.

God embraces the wounded and broken.

God knocks down the walls of division and strife.

God is the candle shining in the darkness of our days.

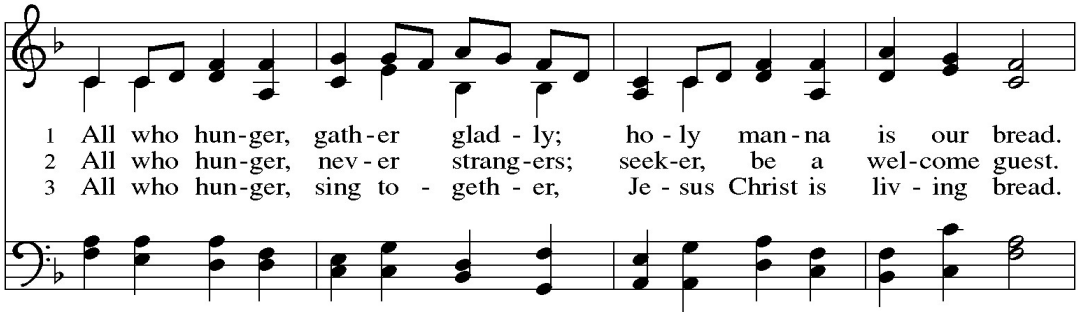
God is the light of our lives.

God is the one who makes all things new.

Praise be to God, now and forevermore!

** GATHERING HYMN

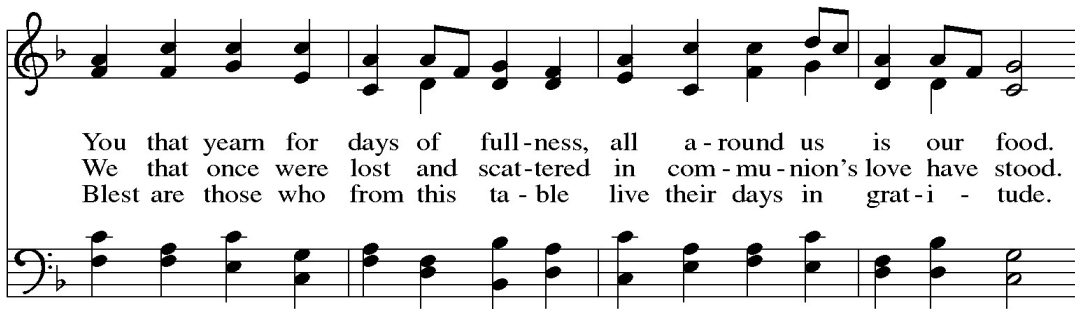
All Who Hunger Gather Gladly (ELW 461)



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
Come from rest-less - ness and roam-ing. Here in joy we keep the feast.
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

**** GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**** PRAYER OF THE DAY**

Gracious God, **you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

WORD

*Then beginning with Moses and all the prophets,
Jesus interpreted to them the things about himself in all the scriptures.*

FIRST READING

2 Kings 4:42–44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need

A reading from the book of second Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of bar-ley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Word of God, word of life. **Thanks be to God.**

PSALM

Psalm 145:10-18

You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)

All your works shall praise you, O Lord,
and your faithful ones shall bless you.

**They shall tell of the glory of your kingdom
and speak of your power,**

that all people may know of your power
and the glorious splendor of your kingdom.

**Your kingdom is an everlasting kingdom; your dominion endures throughout all
ages.**

You, Lord, are faithful in all your words, and loving in all your works.

The Lord upholds all those who fall
and lifts up those who are bowed down.

**The eyes of all wait upon you, O Lord,
and you give them their food in due season.**

You open wide your hand
and satisfy the desire of every living thing.

**You are righteous in all your ways
and loving in all your works.**

You are near to all who call upon you,
to all who call upon you faithfully.

SECOND READING

Ephesians 3:14–21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

A reading from the book of Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your in-ner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, 21to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

** GOSPEL

John 6:1–21

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

The holy gospel according to John. **Glory to you, O Lord.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, An-drew, Simon Peter's brother, said to him, There is a boy here who has five barley loaves and two fish. But what are they among so many people? Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum.

It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord. **Praise to you, O Christ.**

YOUTH MESSAGE

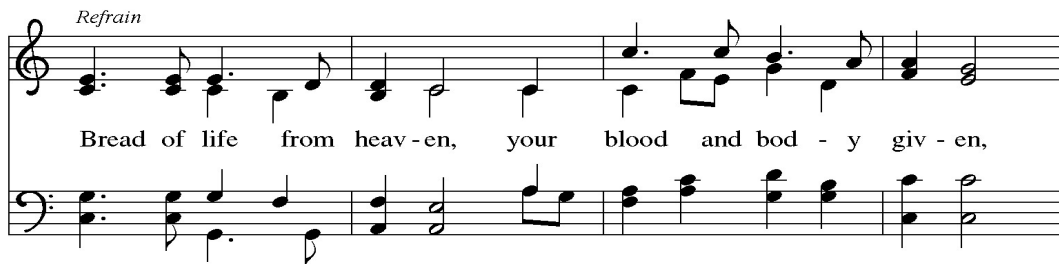
MESSAGE

Pastor Jamie Vannoy

** HYMN OF THE DAY

Bread of Life from Heaven (ELW 474, verses 1-3)

Refrain



Bread of life from heav-en, your blood and bod-y giv-en,



we eat this bread and drink this cup un-til you come a-gain.



- | | | | | | | | | |
|---|-------|-----|------|-------|------|----------|------------------|------------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek | not | the | food | that | will | pass a - way; | set your |
| 3 | Love | as | the | one | who, | in | love for you, | gave him - |
| 4 | Dwell | in | the | one | who | now | dwells in you; | make your |
| 5 | Drink | of | this | cup | and | de - | clare his death; | eat this |



thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en -	dures.	Come,	learn	the	true
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life -	giv -	ing	Word.	Know	on -	ly	Christ,
bread	and	be -	lieve	Eas -	ter	morn;	trust	his	re -	turn
									and,	with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

**** APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**** PRAYERS OF INTERCESSION**

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

Each intercession concludes:

In your mercy, **hear our prayer.**

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

** DIALOGUE

Lift up your heads. **We lift them up to the Lord.**

Lift up your voices. **We lift them up to the Lord.**

Lift up your hearts. **We lift them up to the Lord.**

** WORDS OF INSTITUTION

And so we gather at the table. We come from many different places in life. And as we come together around the table we discover that our differences are not something we just tolerate, but that our differences are indeed a blessing. So come, children of God, just as you are. Wherever you are on this journey of life and faith, you are welcome here - here in this place, here in this community, here at this table.

Come, children of God, come and remember.

Remember the stories that Jesus' friends tell: Stories of bread broken and shared to feed a multitude; stories of gathering both enemy and friend together around a common table; stories of unlikely guests revealing the face of the sacred.

On a night of both celebration and betrayal Jesus took bread, blessed it and broke it; gave it to his disciples and said, "Take and eat, this is my body given for you. Do this for the remembrance of me." Then Jesus took the cup, blessed it, and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

And so we pray: Lord, bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, and that we might recognize the risen Christ in our midst, indeed in one another.

** LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.

Come!

HOLY COMMUNION - *Receiving the Lord's tangible presence.*

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: Amen.

Communion Statement ~ *If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also.*

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request.

COMMUNION HYMN

10,000 Reasons (Bless the Lord)

(Refrain - Music Ministers)

Bless the Lord, O my soul, O my soul.

Worship his holy name.

Sing like never before, O my soul;

I'll worship your holy name.

(Verse 1 - Music Ministers)

The sun comes up, it's a new day dawning,

It's time to sing your song again.

Whatever may pass, and whatever lies before me,

Let me be singing when the evening comes.

(Refrain - All)

Bless the Lord, O my soul, O my soul.

Worship his holy name.

Sing like never before, O my soul;

I'll worship your holy name.

(Verse 2 - Music Ministers)

You're rich in love, and you're slow to anger.

Your name is great and your heart is kind.

For all your goodness, I will keep on singing;

Ten thousand reasons for my heart to find.

(Refrain - All)

Bless the Lord, O my soul, O my soul.

Worship his holy name.

Sing like never before, O my soul;

I'll worship your holy name.

(Verse 3 - Music Ministers)

And on that day, when my strength is failing,
The end draws near, and my time has come;
Still, my soul will sing your praise unending
Ten thousand years and then forevermore!

(Refrain - All/Music Ministers)

**Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.**

**Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.
I'll worship your holy name.
Lord, I'll worship your holy name.**

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and always keep you in God's grace. **Amen.**

**** PRAYER AFTER COMMUNION**

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

SENDING

** BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, be upon you now and forever. **Amen.**

** SENDING HYMN

You Are Holy (ELW 525)



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!

“W + 2” = Worship Plus Two
Make a commitment to not only worship each week
but also try to find a way to serve in the congregation
and seek out a way to serve our community.

YOU ARE NOW ENTERING THE MISSION FIELD

Upcoming Commemorations

**Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians
Sunday, July 28, 2024**

These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the “fifth evangelist” for the way he proclaimed the gospel in music. Handel’s great work, Messiah, is a setting of scriptural texts.

**Mary, Martha, and Lazarus of Bethany
Monday, July 29, 2024**

Friends of Jesus, Mary and Martha are remembered for the hospitality of their home that they offered him—Martha focused on serving their guest, and Mary on listening to him. Their brother Lazarus was raised from the dead as a sign of the greater resurrection to come.

**Olaf, King of Norway, martyr, died 1030
Monday, July 29, 2024**

Considered the patron saint of Norway, Olaf went from a life of piracy to becoming Christian and declaring himself king of Norway. He revised the laws and tried to administer them fairly. Driven from Norway in a rebellion, he was killed in battle trying to regain his kingdom.

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