

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



CHRIST THE KING

NOVEMBER 24, 2024 - 10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
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CHRIST THE KING

Introduction

Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

Grace-Filled Reign

Popular images of monarchs through the centuries have often emphasized their material wealth, excess riches, crushing power, and military might. Their opulent headwear, jewelry, and beautiful clothing are enough to impress even the wealthiest members of society.

We call Christ a "king" on this festival day of the year, but Christ's reign is expressed very differently than those of the human rulers around the globe. Compassion, inclusive love, and restoration of justice are markers of God's kin-dom here on earth. Jesus worked to make things right between God and people, and among us human beings. Today our worship recognizes his unique reign as providing the type of powerful mercy we truly need in our king.

Jesus often used metaphors to illustrate what God's love and faithfulness look like in our lives: as sheep trust the guidance of their shepherd, we, too, pay attention to the care Jesus provides for us. As Christ the Monarch draws near to us, loves us, cares for us, and accompanies us through all of life's hard times, we bow before divine mercy and splendor.

Christ may not be a "king" or "queen" according to the usual imperial standards, and perhaps that is for the best. Yet in Jesus God brings that wide-reaching, world-covering love that transforms us. Christ washes us in grace, forgives us generously, and is as close to us as water on our foreheads and bread and wine on our lips. Even when it feels like this kin-dom of God is still too far away, God reminds us of its presence among us already at the baptismal font and around the communion table. These gifts have been here for generations and will continue to comfort us in our struggles: Water! Bread! Wine! Our king providing grace and love for us along life's way, today and always.

GATHERING

WELCOME AND ANNOUNCEMENTS

Pr. Tom Rutherford

CALL TO WORSHIP

He Is Exalted

F F/A B \flat B \flat /D C/E



He is ex-alt-ed, the King is ex-alt-ed on high; I will praise him.

F F/A B \flat C/B \flat B \flat /C C



He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise his

Dsus D/C Gm Dm/F C/E C F Am



name. Je - sus is Lord, for - ev - er his truth shall

B \flat F/A Gm Dm/F C/E C F Am



reign; hea - ven and earth re - jice in his ho - ly

B \flat F/A Gm B \flat /F E \flat M⁷ B \flat /C F B \flat /F F



name. He is ex-alt-ed, the King is ex - alt - ed on high.

OPENING LITANY

Thanks and praise to you,
Jesus Christ, King and Lord of all,
given the name above every other name.

We worship and adore you.

King of righteousness, King of peace,
enthroned at the right hand
of Majesty on high;

We worship and adore you

Great High Priest,
living forever to intercede for us;

We worship and adore you.

Pioneer of our salvation,
you bring us to glory
through your death and resurrection;

We worship and adore you.

Every knee bows to you,
every tongue confesses
you are King of kings
and Lord of lords,
to the glory of God the Father.

**** GATHERING SONGS**

This Is Amazing Grace

(Verse 1 - Music Ministers)

Who breaks the power of sin and darkness,
Whose love is mighty and so much stronger?
The King of Glory, the King above all kings.

(Verse 2 - Music Ministers)

Who shakes the whole earth with holy thunder,
Who leaves us breathless in awe and wonder?
The King of Glory, the King above all kings.

(Refrain - All)

**This is amazing grace, this is unfailing love,
That you would take my place,
That you would bear my cross,
You laid down your life
That I would be set free.
O Jesus, I sing for all that you've done for me,
All that you've done for me.**

(Verse 3 - All)

**Who brings our chaos back into order,
Who makes the orphan a son and daughter?
The King of Glory, the King above all kings.**

(Verse 4 - All)

**Who rules the nations with truth and justice,
Shines like the sun in all of its brilliance?
The King of Glory, the King above all kings.**

(Refrain - All)

**This is amazing grace, this is unfailing love,
That you would take my place,
That you would bear my cross,
You laid down your life
That I would be set free.
O Jesus, I sing for all that you've done for me.**

(Music Ministers)

**Worthy is the Lamb who was slain!
Worthy is the King who conquered the grave!
Worthy is the Lamb who was slain!
Worthy is the King who conquered the grave!
Worthy is the Lamb who was slain!
Worthy is the King who conquered the grave!
Worthy is the Lamb who was slain:
Worthy, worthy, worthy! Oh!**

(Refrain - All)

**This is amazing grace, this is unfailing love,
That you would take my place,
That you would bear my cross,
You laid down your life
That I would be set free.
O Jesus, I sing for all that you've done for me,
O Jesus, I sing for all that you've done for me.**

Shout to the Lord



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.



My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in the flow'rs of bloom - ing spring;
bright the spar - kling stars - on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

CONFESSION

Heavenly Father, you have crowned Jesus Christ as Lord of all.

We confess that we have not bowed before him, and are slow to acknowledge his rule. We give allegiance to the powers of this world, and fail to be governed by justice and love. In your mercy, forgive us. Raise us to acclaim as ruler of all, that we may be loyal ambassadors, obeying the commands of our Lord Jesus Christ. Amen

FORGIVENESS

These words are trustworthy and true:

Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **Amen.**

**** PRAYER OF THE DAY**

Almighty and ever-living God, **you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

THE PASSING OF THE PEACE

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

A reading from the book of Daniel.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Word of God, word of life. **Thanks be to God.**

PSALM

Psalms 93

Ever since the world began, your throne has been established. (Ps. 93:2)

The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength.

The LORD has made the world so sure that it cannot be moved.

**Ever since the world began, your throne has been established;
you are from everlasting.**

The waters have lifted up, O LORD, the waters have lifted up their voice;
the waters have lifted up their pounding waves.

**Mightier than the sound of many waters, mightier than the breakers of the sea,
mightier is the LORD who dwells on high.**

Your testimonies are very sure,

and holiness befits your house, O LORD, forever and forevermore.

SECOND READING

Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

A reading from the book of Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life. **Thanks be to God.**

** GOSPEL

John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

The holy gospel according to John. **Glory to you, O Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The gospel of the Lord. **Praise to you, O Christ.**

YOUTH MESSAGE

MESSAGE

Pr. Tom Rutherford

**** APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE COMMUNITY

GATHERING OF GIFTS

OFFERTORY

OFFERING PRAYER

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

Lift up your heads; **we lift them up to God.**

Lift up your voices; **we lift them up to God.**

Lift up your hearts; **we lift them up to God.**

WORDS OF INSTITUTION

And so we gather at the table. We come from many different places in life. And as we come together around the table we discover that our differences are not something we just tolerate, but that our differences are indeed a blessing. So come, children of God, just as you are. Wherever you are on this journey of life and faith, you are welcome here - here in this place, here in this community, here at this table. Come, children of God, come and remember. Remember the stories that Jesus' friends tell: Stories of bread broken and shared to feed a multitude; stories of gathering both enemy and friend together around a common table; stories of unlikely guests revealing the face of the sacred.

On a night of both celebration and betrayal Jesus took bread, blessed it and broke it; gave it to his disciples and said, "Take and eat, this is my body given for you. Do this for the remembrance of me." Then Jesus took the cup, blessed it, and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

And so we pray: Lord, bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, and that we might recognize the risen Christ in our midst, indeed in one another .

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Behold, God is making all things new. Take your place in the new creation.

For those of you communing at home or in the pews.

COMMUNION - *Receiving the Lord's Tangible Presence*

The body of Christ, given for you.

The blood of Christ, shed for you.

*Each person may respond **Amen**.*

Communion Statement ~ *If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also.*

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request. For those choosing to remain in the pews, there are communion all-in-one cups containing grape juice available in the Narthex.

REFLECTION DURING COMMUNION

As we prepare to receive the sacrament today, may we quietly take this time to center ourselves on Christ, and reflect the amazing gifts of grace and forgiveness that we have been given. As we receive the body and the blood of our Lord, let us reflect upon His sacrifice. Finally, may we take this time to ask the Holy Spirit to enter our hearts, and then to work in us and through us each and every day.

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ bless you and always keep you in God's grace. **Amen.**

PRAYER AFTER COMMUNION

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord. **Amen.**

SENDING OF COMMUNION

Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

SENDING

** BLESSING

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, bless you now and forever. **Amen.**

** SENDING HYMN

Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voic - es,
2 Oh, may this boun - teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things has done, in whom this world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us,
the Son, and Spir - it blest, who reign in high - est heav - en,

who, from our moth - ers' arms, has blest us on our way
and keep us all in grace, and guide us when per - plexed,
the one e - ter - nal God, whom earth and heav'n a - dore;



with count-less gifts of love, and still is ours to - day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ev - er - more.

**** DISMISSAL**

Assistant Minister

Go in peace. Encourage one another in Christ.

Created, saved and gifted by God, we seek, serve and share Jesus Christ.

Hallelujah! Thanks be to God.

POSTLUDE

“W + 2” = Worship Plus Two

**Make a commitment to not only worship each week
 but also try to find a way to serve in the congregation
 and seek out a way to serve our community.**

YOU ARE NOW ENTERING THE MISSION FIELD

Upcoming Commemorations

Justus Falckner, died 1723; Jehu Jones, died 1852; William Passavant, died 1894; pastors in North America

Sunday, November 24, 2024

Not only was Falckner the first Lutheran ordained in North America, but he published a catechism which was the first Lutheran book published on the continent. Jones was the Lutheran church's first African American pastor and carried out missionary work in Philadelphia which led to the formation there of the first African American Lutheran congregation (St. Paul's). William Passavant helped to establish hospitals and orphanages in a number of cities and was the first to introduce deaconesses to the work of hospitals in the United States.

Isaac Watts, hymnwriter, died 1748

Monday, November 25, 2024

Thought by many to be the greatest hymnwriter in the English language, Watts as a youth was critical of the quality of the metrical psalter of the time. He wrote about 600 hymns—many based on the psalms, but others that are not.

Andrew, Apostle

Saturday, November 30, 2024

The first of the disciples to be called by Jesus, Andrew quickly began to bring others to the Savior, including Simon Peter. The Bible also shows him leading some Greeks to meet Jesus, and he brought forward the boy with five loaves and two fish, with which Jesus fed thousands.

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