

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



THIRD SUNDAY OF ADVENT
DECEMBER 15, 2024
10:30 A.M.

GOOD SHEPHERD LUTHERAN CHURCH
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THIRD SUNDAY OF ADVENT

Introduction

Christ's presence in our midst in the wonder of the holy supper is cause for singing. The nearness of the God in prayer, in every circumstance, is cause for rejoicing. The coming of one "more powerful" than John, even with a winnowing fork in hand, is good news—and cause for exultation—for us who are being saved. Great joy is the tone for the third Sunday of Advent.

Together Rooted in Christ

The church's preachers and teachers often distinguish between John's baptism and our own baptism into Christ. But perhaps we have sometimes gone too far in supposing they are all that different. Both begin with repentance. Both orient us toward the good news that God forgives our sins and claims us as beloved children. Both call us to "grow in faith, love, and obedience to the will of God" (ELW, p. 227.)

The grace and love of God lavished on us in baptism are not the result of simple mechanics whereby we receive forgiveness because we've pressed the right buttons on the salvation machine. Instead, we live into God's forgiveness in deeply transformative and organic ways, like trees bearing good fruit. That John's baptism is, at its heart, about genuine transformation and living in a new way shaped by God's grace is apparent from the questions people ask him. Called to bear fruits worthy of repentance, they want to know: "What then should we do?" (Luke 3:10).

Advent offers us a wonderful chance to renew the gift of baptism by asking ourselves important questions about our direction in life and our relationships with others. How are you nurturing your prayer and worship life? What are you learning about your relationship with God? How are you growing in faith? How are you caring for others and the world God made? What help or support might you need on your spiritual journey that you're not currently receiving?

John turned people's hearts to God by reorienting them to their community. He encouraged them to share life together by uplifting one another, performing mutual acts of kindness, and nurturing a spirit of thanksgiving. In this season full of expectation, we look to Jesus' coming among us at the same time as we remember that we ourselves have been reborn children of God. In baptism, we have been welcomed into a community of care and support, together rooted in Christ, bearing good fruit, and proclaiming God's good news to all the world.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

ANNOUNCEMENTS

Judy Treadway

** CONFESSION AND FORGIVENESS

In remembrance of their baptism, all may make the sign of the cross.

Blessed be the holy Trinity, † one God, the parent who rouses us from slumber, the shepherd who gathers us on the holy mountain, the deliverer who sets us free. **Amen.**

Let us come before the living God in confession.

Silence is kept for reflection.

As we wait and watch for the promised day of salvation, **we open our hearts to you, O God. Search us and know us. Reveal all that we keep inside. To you, O God, we confess our sins, known and unknown. Forgive us, renew us, and lead us in your ways of justice and peace. Make us reflections of the radiant love of your beloved Son, Jesus Christ. Amen.**

Beloved children of the Most High, you are gathered before the righteous judge who has mercy on all. Splash exuberantly in the waters of baptism, where sin is washed away in the river of life. Dwell peacefully in the loving arms of the one who nurtures all creation. Go forth boldly in the assurance that your sins are forgiven in the name of the one who is coming and is already here, † Jesus Christ, our Savior. **Amen.**

** GATHERING SONG

“Come, Emmanuel” | Chancel Choir

Response, sung during the verses:



Come, O come, Em - man - u - el.

Verse 1

Cantor: You are Dawn, beauty loved in night.
You are Dawn, lovely as the night.
You are Dawn, dreams from deepest night.
You are Dawn, scatter fears of night.

**All: Come, O come, Emmanuel.
Come, O come, Emmanuel.
Come, O come, Emmanuel.
Come, O come, Emmanuel.**

Refrain: All

Re - joice! Re - joice! Em - man - u - el shall
 come to you, O Is - ra - el.

Verse 2

Cantor: You are Dawn, morning shall sing.
 You are Dawn, birds awake and sing.
 You are Dawn, rising sun shall sing.
 You are Dawn, Sun of Justice, sing

**All: Come, O come, Emmanuel.
 Come, O come, Emmanuel.
 Come, O come, Emmanuel.
 Come, O come, Emmanuel.**

Refrain: All

Verse 3

Cantor: You are Dawn, wake us now to see.
 You are Dawn, earth and sky and sea
 You are Dawn, all creation, see.
 You are Dawn, blest be all we see.

**All: Come, O come, Emmanuel.
 Come, O come, Emmanuel.
 Come, O come, Emmanuel.
 Come, O come, Emmanuel.**

Refrain: All

**** GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**** KYRIE**

Assistant Minister

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord.

A - men, a - men.

**** PRAYER OF THE DAY**

Stir up the wills of your faithful people, Lord God, and open our ears to the preaching of John, that, rejoicing in your salvation, we may bring forth the fruits of repentance; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**** LIGHTING THE ADVENT WREATH**

Blessed are you, God of might and majesty, for you promise to make the desert rejoice and blossom, to watch over the strangers, and to set the prisoners free.

As we light these candles, satisfy our hunger with your good gifts, open our eyes to the great things you have done for us, and fill us with patience until the coming of the Lord Jesus.

O ransomed people of the Lord, come, **let us travel on God's holy way and enter into Zion with singing. Amen.**

Advent Week 1 - December 1 Verse 1
Advent Week 2 - December 8 Verse 1, 2
Advent Week 3 - December 15 Verse 1, 2, 3
Advent Week 4 - December 22 Verse 1, 2, 3, 4

Verses



1. Light one can-dle to watch for Mes-si - ah: let the light ban ish
2. Light two can-dles to watch for Mes-si - ah: let the light ban ish
3. Light three can-dles to watch for Mes-si - ah: let the light ban ish
4. Light four can-dles to watch for Mes-si - ah: let the light ban ish



dark - ness. He shall bring sal - va - tion to Is - ra - el,
dark - ness. He shall feed the flock like a shep - herd,
dark - ness. Lift your heads, and lift high the gate - way
dark - ness. He is com - ing, tell the glad tid - ings.



God ful - fills the prom - ise.
gent - ly lead them home - ward.
for the King of glo - ry.
Let your lights be shin - ing!

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath - ered to - day.

THE PASSING OF THE PEACE

WORD

*Then beginning with Moses and all the prophets,
Jesus interpreted to them the things about himself in all the scriptures.*

FIRST READING

Zephaniah 3:14-20

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

A reading from the book of Zephaniah.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Word of God, word of life. **Thanks be to God.**

PSALM

Isaiah 12:2-6

In your midst is the Holy One of Israel. (Is. 12:6)

Surely God is my salvation; I will trust, and will not be afraid,
for the LORD GOD is my strength and my might, and has become my salvation.

**With joy you will draw water
from the wells of salvation.**

And you will say in that day: Give thanks to the LORD, call on God's name;
make known the deeds of the LORD among the nations;
proclaim that this name is exalted.

**Sing praises to the LORD, for he has done gloriously;
let this be known in all the earth.**

Shout aloud and sing for joy, O royal Zion,
for great in your midst is the Holy One of Israel.

SECOND READING

Philippians 4:4-7

Despite being in prison, Paul is remarkably upbeat as he writes this letter. Here, he urges his friends in Philippi to trust God with all their worries and concerns with the hope that they will experience God's joy and peace.

A reading from Paul's letter to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Word of God, word of life. **Thanks be to God.**

**** GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first two phrases of the acclamation: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The notes are primarily quarter and eighth notes, with some slurs and ties. The key signature has one sharp (F#).

**** GOSPEL READING****Luke 3:7-18**

John the Baptist heralds the mighty one who is coming. John teaches that preparation for God's reign is not a matter of identity but of bearing fruits of merciful justice, radical generosity, and vocational integrity.

The Holy Gospel according to Luke. **Glory to you, O Lord.**

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people.

The Gospel of the Lord. **Praise to you, O Christ.**

YOUTH MESSAGE**MESSAGE**

Pr. Bob Swanson

HYMN OF THE DAY

People, Look East (ELW 248)

1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look
 that in course the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

**** APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**** PRAYERS OF INTERCESSION**

As we prepare for Emmanuel, God-with-us, let us pray for all people and places that long for God's presence.

A brief silence.

Each intercession concludes: Lord, in your mercy, **receive our prayer.**

Savior of the nations, come, and receive these prayers and the pleas of our hearts, in the name of Jesus Christ. **Amen.**

OFFERTORY

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

Lift up your heads; **we lift them up to God.**

Lift up your voices; **we lift them up to God.**

Lift up your hearts; **we lift them up to God.**

WORDS OF INSTITUTION

And so we gather at the table. We come from many different places in life. And as we come together around the table we discover that our differences are not something we just tolerate, but that our differences are indeed a blessing. So come, children of God, just as you are. Wherever you are on this journey of life and faith, you are welcome here - here in this place, here in this community, here at this table. Come, children of God, come and remember. Remember the stories that Jesus' friends tell: Stories of bread broken and shared to feed a multitude; stories of gathering both enemy and friend together around a common table; stories of unlikely guests revealing the face of the sacred.

On a night of both celebration and betrayal Jesus took bread, blessed it and broke it; gave it to his disciples and said, "Take and eat, this is my body given for you. Do this for the remembrance of me." Then Jesus took the cup, blessed it, and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

And so we pray: Lord, bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, and that we might recognize the risen Christ in our midst, indeed in one another .

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

God feeds us with tender mercy. Come to the table. **Amen.**

For those of you communing at home or in the pews.

- 1 He came down that we may have love; he came down that we may have love;
- 2 He came down that we may have light; he came down that we may have light;
- 3 He came down that we may have peace; he came down that we may have peace;
- 4 He came down that we may have joy; he came down that we may have joy;

he came down that we may have love;
he came down that we may have light; hal-le-lu-jah for-ev-er - more.
he came down that we may have peace;
he came down that we may have joy;

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ bless you and always keep you in God's grace. **Amen.**

PRAYER AFTER COMMUNION

Generous God, we thank you for the gift of life, for the bread of salvation. We thank you for coming among us, for leading us into peace. We thank you for showering us with mercy, for sending us into the world. Come, Lord Jesus, and go with us as we feed the hungry in your name. **Amen.**

SENDING OF COMMUNION

Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

**** BLESSING**

God of endings and beginnings, God in the darkness and the light, God, our hope for the journey, bless and keep you now and forever. **Amen.**

SENDING SONG

Canticle of the Turning (ELW 723)



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus-tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

**** DISMISSAL**

Go in peace. Prepare the way for Emmanuel.

Created, saved and gifted by God, we seek, serve and share Jesus Christ.

Hallelujah, thanks be to God!

“W + 2” = Worship Plus Two

**Make a commitment to not only worship each week
but also try to find a way to serve in the congregation
and seek out a way to serve our community.**

YOU ARE NOW ENTERING THE MISSION FIELD

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