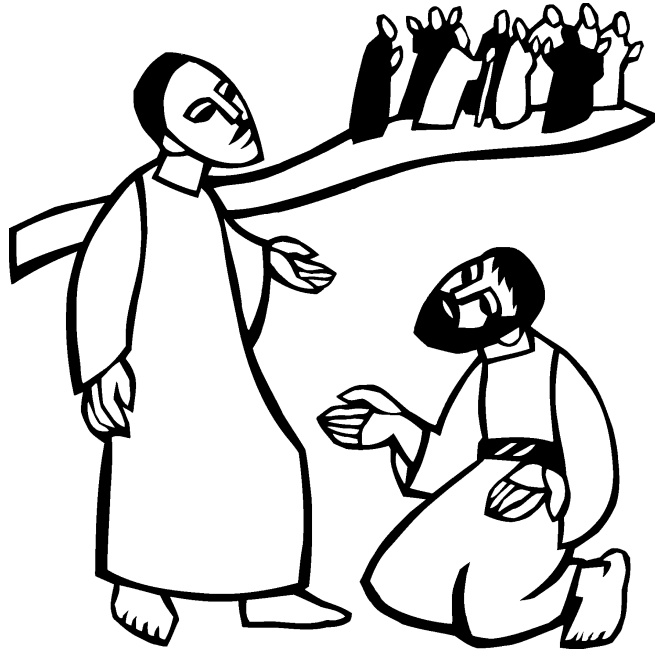


CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



EIGHTEENTH SUNDAY AFTER PENTECOST
OCTOBER 12, 2025
10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
901 EAST STROOP ROAD
KETTERING, OHIO 45429-4688
(937) 298-0136

INTRODUCTION

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

BLESSINGS AND MIRACLES ABOUND

Today is a day of unexpected blessings and miracles, signs of how God is active and alive and present in our world and in our lives when we are open and receptive to the possibilities. We hear, read about, and experience healing. Fragile relationships are restored. Hope is experienced in profound ways. Naaman, a commander and mighty warrior, suffers from leprosy, and even though he first denies the cure, Naaman accepts the advice of his servant, and by God's action his skin and its disease is washed clean. Also afflicted with leprosy, ten lepers implore God's mercy and are made clean. But the outsider—the foreigner—is the only one who returns to give thanks. Today many of us encounter other hardships of all sorts, and our reading in 2 Timothy makes the stark point that we all suffer. But our God joins us in our sufferings and in our hardships, making us whole through our spiritual cleansing of baptism and filled with God's Spirit.

*** indicates to stand as you are able.*

GATHERING

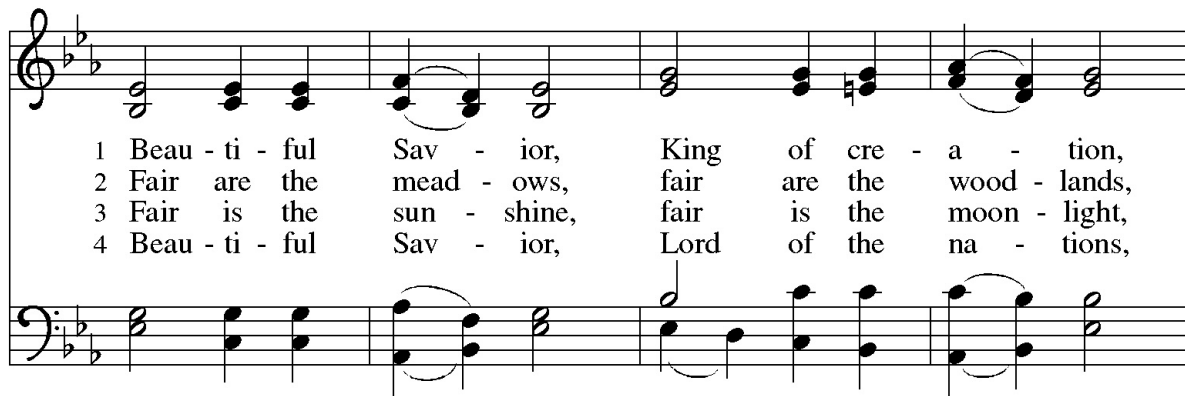
The Holy Spirit calls us together as the people of God.

WELCOME & ANNOUNCEMENTS

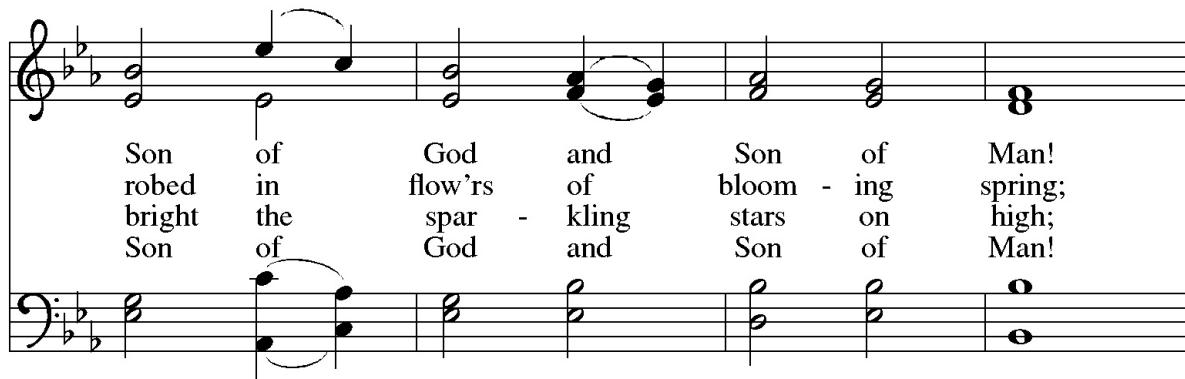
Judy Treadway

CALL TO WORSHIP

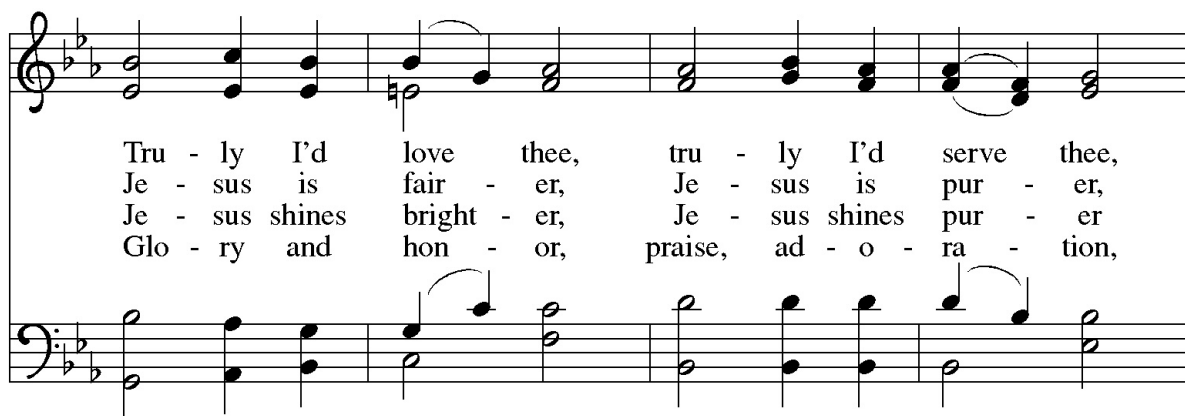
"Give Thanks"



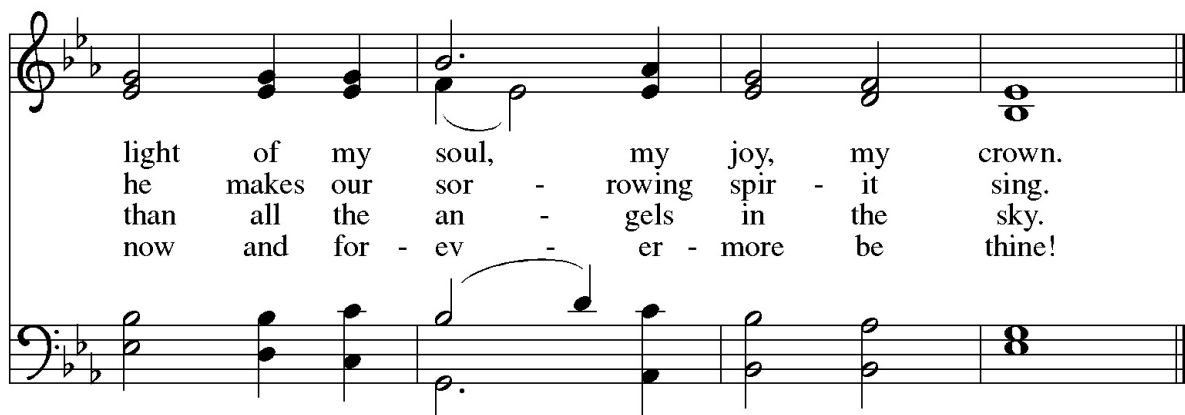
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in the flow'rs of spring;
bright in the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er,
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

**** OPENING LITANY**

We have come to worship the living God,
who calls prophets and teachers to bear witness.

We have come to praise the almighty God,
who casts out hatred and hurt with the power of grace.

We have come to give thanks to the all-gracious God,
who chooses you and me to proclaim the word of life and hope.

**** GATHERING SONGS.**

“10,000 Reasons (Bless the Lord)”

(Refrain - Music Ministers)

Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.

(Verse 1 - Music Ministers)

The sun comes up, it's a new day dawning,
It's time to sing your song again.
Whatever may pass, and whatever lies before me,
Let me be singing when the evening comes.

(Refrain - All)

**Bless the Lord, O my soul, O my soul.
Worship his holy name.
Sing like never before, O my soul;
I'll worship your holy name.**

(Verse 2 - Music Ministers)

You're rich in love, and you're slow to anger.
Your name is great and your heart is kind.
For all your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

(Refrain - All)

Bless the Lord, O my soul, O my soul.

Worship his holy name.

Sing like never before, O my soul;

I'll worship your holy name.

(Verse 3 - Music Ministers)

And on that day, when my strength is failing,

The end draws near, and my time has come;

Still, my soul will sing your praise unending

Ten thousand years and then forevermore!

(Refrain - All/Music Ministers)

Bless the Lord, O my soul, O my soul.

Worship his holy name.

Sing like never before, O my soul;

I'll worship your holy name.

Bless the Lord, O my soul, O my soul.

Worship his holy name.

Sing like never before, O my soul;

I'll worship your holy name.

I'll worship your holy name.

Lord, I'll worship your holy name.

"Shout to the Lord"



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.



My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - 'ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

"Healer of Our Every Ill"

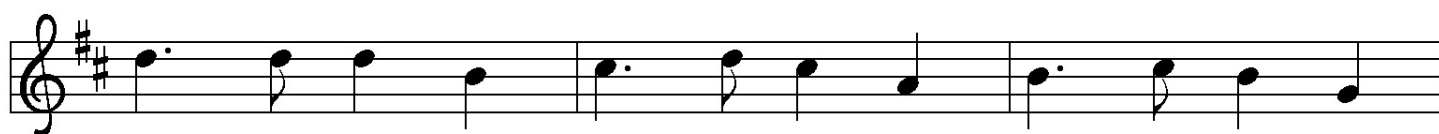
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad-ness; Spir-it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir-it of all kind-ness, be our guide.
way of heal - ing; Spir-it of com-pas - sion, fill each heart.

**** CONFESSION**

Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.

**** FORGIVENESS**

Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of † Jesus, your sins are forgiven!
Amen.

**** PRAYER OF THE DAY**

Almighty and most merciful God, **your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.**

**** PASSING OF THE PEACE**

WORD

God speaks to us in scripture reading, preaching and song.

FIRST READING

2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

A reading from 2 Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Word of God, word of life.

Thanks be to God.

I will give thanks to the Lord with my whole heart. (Ps. 111:1)

Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

**Great are your works, O Lord,
pondered by all who delight in them.**

Majesty and splendor mark your deeds,
and your righteousness endures forever.

**You cause your wonders to be remembered;
you are gracious and full of compassion.**

You give food to those who fear you,
remembering forever your covenant.

**You have shown your people the power of your works
in giving them the lands of the nations.**

The works of your hands are faithfulness and justice;
all of your precepts are sure.

**They stand fast forever and ever,
because they are done in truth and equity.**

You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

**The fear of the Lord is the beginning of wisdom;
all who practice this have a good understanding. God's praise endures forever.**

SECOND READING

2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

A reading from 2 Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful—
he cannot deny himself.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life.

Thanks be to God.

GOSPEL READING

Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

The holy gospel according to Luke.

Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

Praise to you, O Christ.

YOUTH MESSAGE

MESSAGE

Pastor Beth Clothier

**** APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**** PRAYERS OF INTERCESSION**

Assisting Minister

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

Each petition concludes:

God of grace, **receive our prayer.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend. **Amen.**

GATHERING OF THE GIFTS

OFFERTORY

OFFERING PRAYER

Assisting Minister

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

**** GREAT THANKSGIVING**

Lift up your heads; **we lift them up to God.**

Lift up your voices; **we lift them up to God.**

Lift up your hearts; **we lift them up to God.**

**** WORDS OF INSTITUTION**

And so we gather at the table. We come from many different places in life. And as we come together around the table we discover that our differences are not something we just tolerate, but that our differences are indeed a blessing. So come, children of God, just as you are. Wherever you are on this journey of life and faith, you are welcome here - here in this place, here in this community, here at this table. Come, children of God, come and remember. Remember the stories that Jesus' friends tell: Stories of bread broken and shared to feed a multitude; stories of gathering both enemy and friend together around a common table; stories of unlikely guests revealing the face of the sacred.

On a night of both celebration and betrayal Jesus took bread, blessed it and broke it; gave it to his disciples and said, "Take and eat, this is my body given for you. Do this for the remembrance of me." Then Jesus took the cup, blessed it, and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

And so we pray: Lord, bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, and that we might recognize the risen Christ in our midst, indeed in one another.

**** LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**** INVITATION TO COMMUNION**

Jesus welcomes the sinners and eats with them.

Come to this meal of mercy.

For those communing at home or in the pew:

COMMUNION — *Receiving the Lord's tangible presence*

The body of Christ given for you.

The blood of Christ shed for you.

Each person may respond: Amen.

Communion Statement ~ If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also.

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request. For those choosing to remain in the pews, there are communion all-in-one cups containing grape juice available in the Narthex.

REFLECTION DURING COMMUNION

As we prepare to receive the sacrament today, may we quietly take this time to center ourselves on Christ, and reflect the amazing gifts of grace and forgiveness that we have been given. As we receive the body and the blood of our Lord, let us reflect upon His sacrifice. Finally, may we take this time to ask the Holy Spirit to enter our hearts, and then to work in us and through us each and every day.

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ bless you and always keep you in God's grace. **Amen.**

**** PRAYER AFTER COMMUNION**

Assisting Minister

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

**** SENDING OF COMMUNION**

Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

**** BLESSING**

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever. **Amen.**

**** SENDING HYMN**

“Because He Lives (Amen)”

(Verse 1 - Music Ministers)

I believe in the Son;
I believe in the Risen One.
I believe I overcome
By the power of his blood.

(Refrain - Music Ministers)

Amen, amen,
I'm alive, I'm alive because he lives.
Amen, amen,
Let my song join the one that never ends,
Because he lives.

(Verse 2 - Music Ministers)

I was dead in the grave;
I was covered in sin and shame.
I heard mercy call my name.
He rolled the stone away.

(Refrain - All)

**Amen, amen,
I'm alive, I'm alive because he lives.
Amen, amen,
Let my song join the one that never ends.**

(Bridge - Music Ministers)

Because he lives, I can face tomorrow;
Because he lives, every fear is gone.
I know he holds my life,
My future in his hand.

(Refrain - All)
Amen, amen,
I'm alive, I'm alive because he lives.
Amen, amen,
Let my song join the one that never ends.

Amen, amen,
I'm alive, I'm alive because he lives.
Amen, amen,
Let my song join the one that never ends,
Because he lives, because he lives.

**** DISMISSAL**

Go in peace. Do not lose heart.

**Created, saved and gifted by God,
we seek, serve and share Jesus Christ. Hallelujah, thanks be to God!**

POSTLUDE

“W + 2” = WORSHIP PLUS TWO

**MAKE A COMMITMENT NOT ONLY TO WORSHIP EACH WEEK,
BUT ALSO TRY TO FIND A WAY TO SERVE IN THE CONGREGATION
AND SEEK OUT A WAY TO SERVE OUR COMMUNITY.**

YOU ARE NOW ENTERING THE MISSION FIELD

Upcoming Commemorations

Teresa of Avila, teacher, renewer of the church, died 1582

Wednesday, October 15, 2025

A mystical writer and reformer of the monastic order (Carmelites) to which she belonged, Teresa may also be commemorated with John of the Cross on December 14. Latino Christians traditionally remember her on this date.

Ignatius, Bishop of Antioch, martyr, died around 115

Friday, October 17, 2025

Ignatius was the second bishop of Antioch in Syria, the city where the name "Christians" originated. Ignatius is known to us from his letters, which encouraged Christians to live in love, yet stand firm in true doctrine.

Luke, Evangelist

Saturday, October 18, 2025

Identified as the author of both Luke and Acts, Luke was careful to place the events of Jesus' life in their social and religious contexts. His gospel gives us some of the most beloved parables, as well as the songs of Zechariah, Mary, the angels, and Simeon.