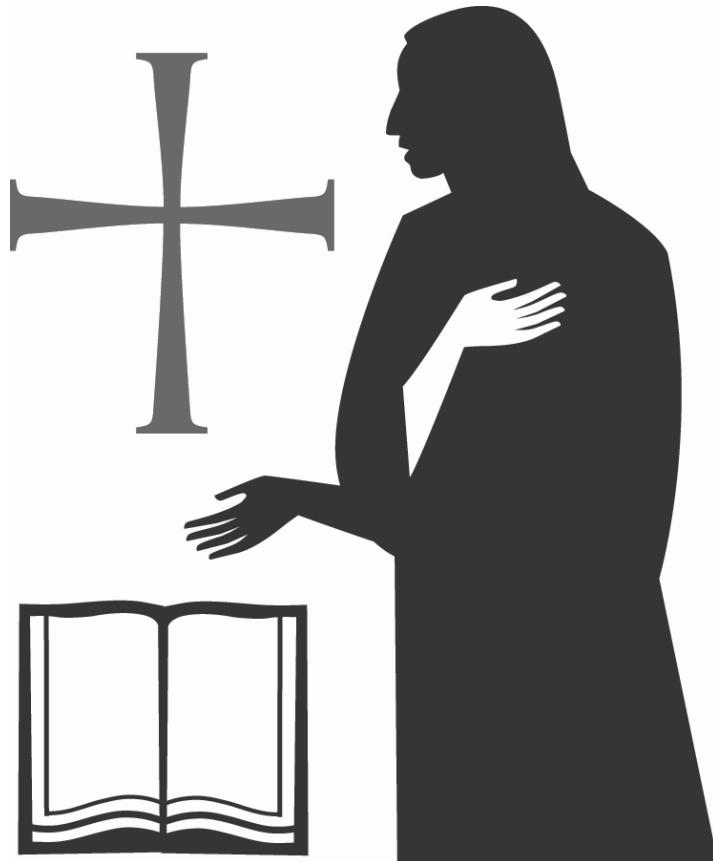


CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



SECOND SUNDAY AFTER EPIPHANY
AND
THE PASTORAL INSTALLATION OF
REVEREND MALLORY CAMILLE MORRIS

SUNDAY, JANUARY 18, 2026 • 10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
901 EAST STROOP ROAD
KETTERING, OHIO 45429
(937) 298-0136

INTRODUCTION

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

SEEING AND TELLING WHO JESUS IS

The time after Epiphany is the church's time to invite us to come and see who this one born in a manger will be, and to discover what this one born to a young woman might mean for us and for the world. Today's gospel tells us that Jesus is the "Lamb of God who takes away the sin of the world," "the Son of God," and "the Messiah." These appellations show us that the coming of Jesus has meaning not just for those who follow him, but for all people and all the world. In the gospel, neither John nor Andrew can contain their testimony about who Jesus is. They have had an encounter with Christ that has had such an impact on their lives that they cannot help but tell others about it. John tells his disciples and everyone else within earshot about Jesus. Andrew runs to find his brother, Peter, and brings him to Jesus so that Peter might have the same life-changing encounter he himself has experienced.

We are invited to "come and see" who Jesus is. We are reminded that God's forgiveness and love proclaimed in Jesus Christ is meant to be good news for us and for all people. As we encounter Christ, our lives are changed. Like John and Andrew in today's gospel, we are called to share with others who we have seen Jesus to be.

*** indicates to stand as you are able.*

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

“The Gift of Love”
text based on 1 Corinthians 13:1-3,
O WALLY WALLY
adapted and arranged by Hal H. Hopson
Chancel Choir

Though I may speak with bravest fire
And have the gift to all inspire
And have not love, my words are vain
As sounding brass and hopeless gain.

Though I may give all I possess,
And striving so, my love profess,
But not be given by love within,
The profit soon turns strongly thin.

Come, Spirit, come; our hearts control.
Our spirits long to be made whole.
Let inward love guide every deed;
By this we worship and are freed.

Amen.

WELCOME & ANNOUNCEMENTS

** CONFESSION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests

at the expense of our neighbors.

We have sown deceit where honesty was needed.

We say the right words,

but our hearts are far from you.

Turn us to seek your face.

Knit us together and give us the mind of Christ,

that we may do justice, love mercy,

and walk humbly with you, our God.

Amen.

** FORGIVENESS

The former things have passed away,

and new things God now declares:

Like a spring of water that never fails,

God covers you in the righteousness of Christ,

and forgives your sin in \pm Jesus' name.

May the Spirit give you strength to live for others,

and bless you with the gift of peace.

Amen.

** GATHERING HYMN

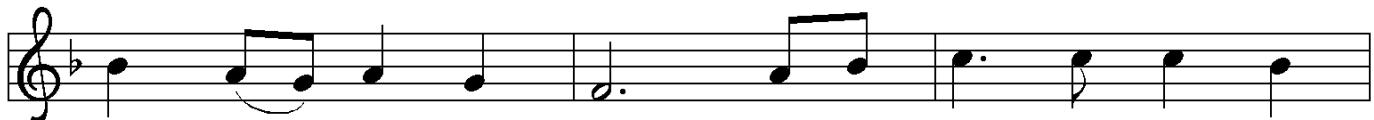
"All Are Welcome"



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

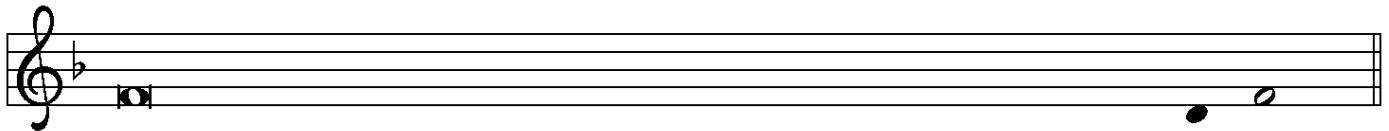
** INTRODUCTION

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

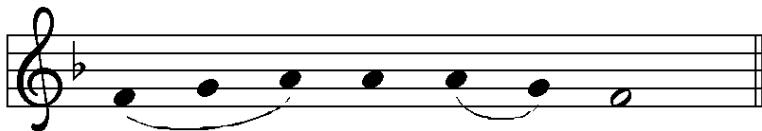
** KYRIE



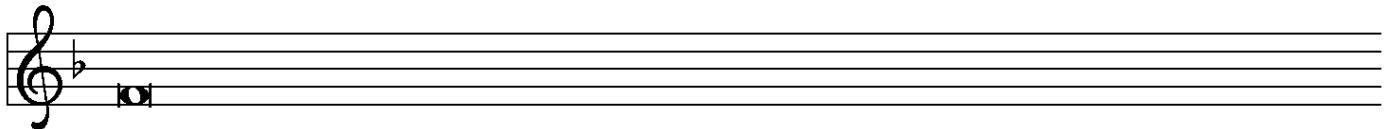
In peace, let us pray to the Lord. Lord, have mer - cy.



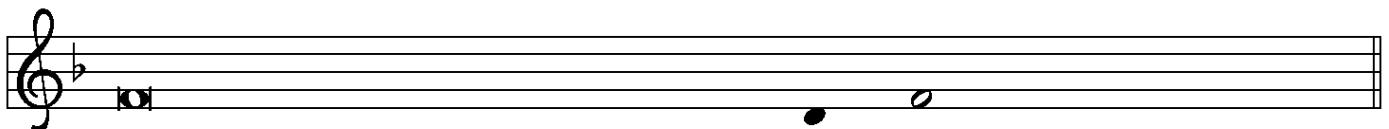
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



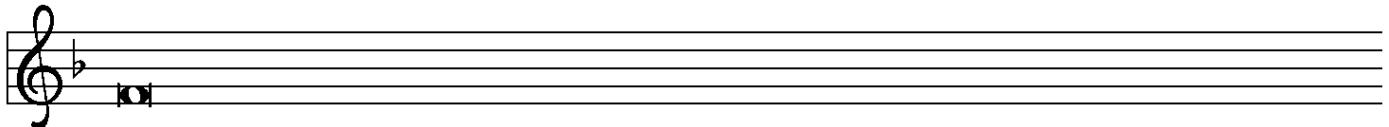
For the peace of the whole world, for the well-being of the church of God,



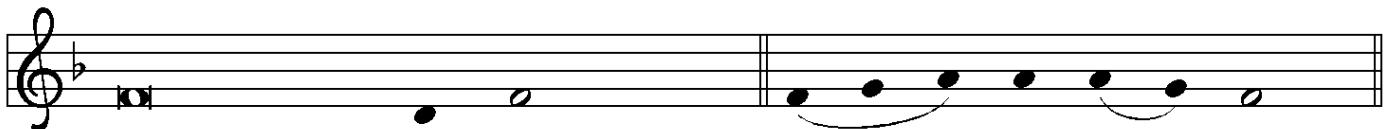
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

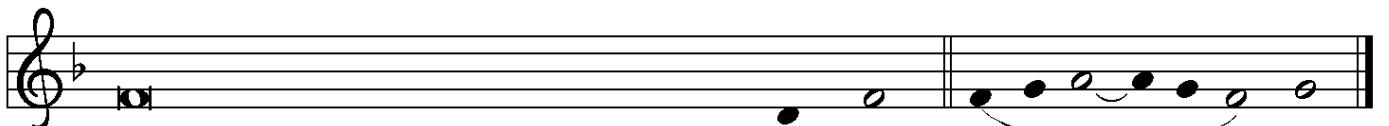


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



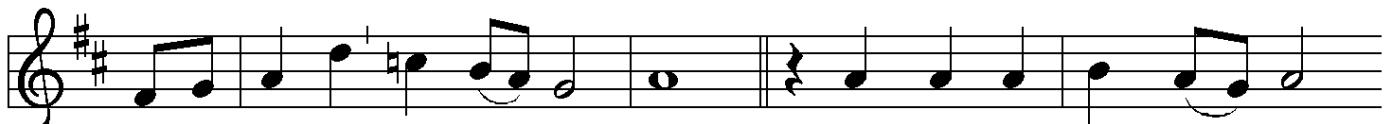
Help, save, comfort, and defend us, gra - cious Lord. A - men.

** CANTICLE OF PRAISE

Refrain



This is the feast of victory for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

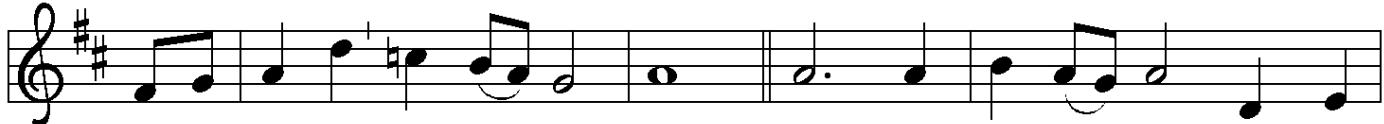


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of victory for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

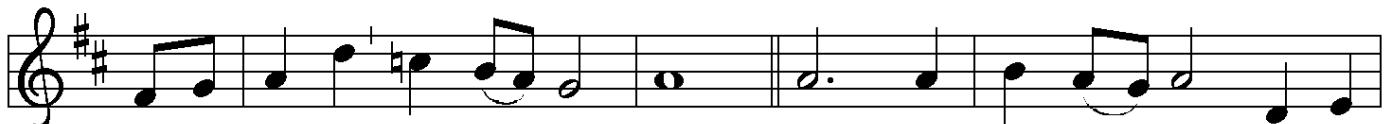


strength, and hon - or, bless - ing, and glo - ry are his.

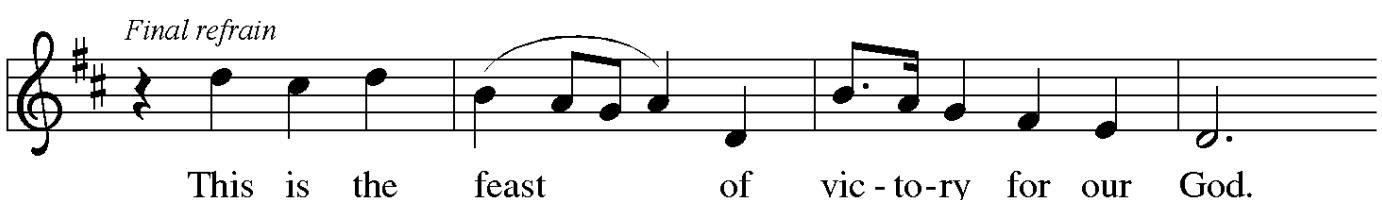
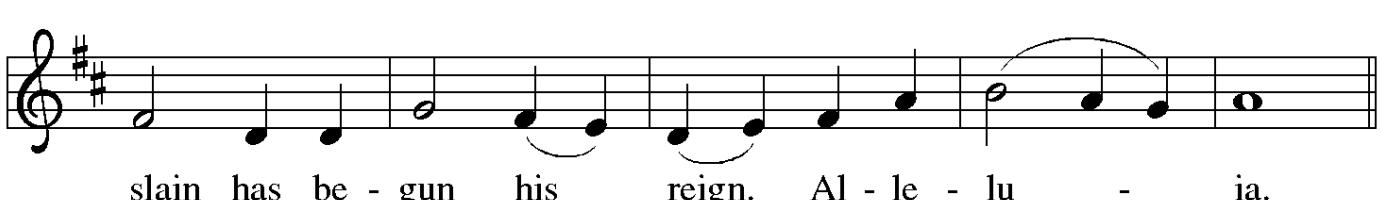
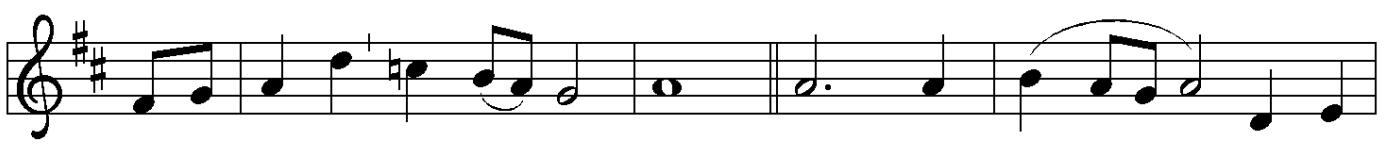
Refrain



This is the feast of victory for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



** **PRAYER OF THE DAY**

Assisting Minister

Holy God, our strength and our redeemer, **by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

** **PASSING OF THE PEACE**

WORD

God speaks to us in scripture reading, prayer and song.

FIRST READING

Isaiah 49:1-17

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

A reading from the prophet Isaiah.

Listen to me, O coastlands;
pay attention, you peoples from far away!
The Lord called me before I was born;
while I was in my mother's womb he named me.
He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength—
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.”

Word of God, word of life.

Thanks be to God.

PSALM

Psalm 40:1-11

All sing the refrain following the cantor and after each verse.

Refrain



Here I am, Lord, here I am. I come to do your will.

Verse 1 Long was I waiting for god, and then he heard my cry.
It was he who taught this song to me, a song of praise to God.

Verse 2 You asked me not for sacrifice, for slaughtered goats or lambs.
No, my heart, you gave me ears to hear you, then I said, “Here I am.”

Verse 3 You wrote it in the scrolls of law what you would have me do.
Doing that is what has made me happy; your law is in my heart.

Verse 4 I spoke before your holy people the good news that you save.
Now you know that I will not be silent; I'll always sing your praise.

SECOND READING

1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

A reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life.

Thanks be to God.

**** GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**** GOSEPL READING**

John 1:29-32

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

The holy gospel according to John.

Glory to you, O Lord.

John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Chosen One."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them

following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The gospel of the Lord.

Praise to you, O Christ.

YOUTH MESSAGE

MESSAGE

** HYMN OF THE DAY

"Will You Come and Follow Me?"

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown,
 Will you risk the hostile stare,
 Will you kiss the leper clean,
 Will you use the faith you've found
 In your company I'll go
 will you let my life at -
 should your life as
 and do such as
 to re - shape the
 where your love and

name be known,
 tract or scare?
 this un - seen,
 world a - round,
 foot - steps show.
 will you let my life be
 Will you let me an - swer
 and ad - mit to what I
 through my sight and touch and
 Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

** APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by power of the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended into hell.**

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

THE INSTALLATION OF PASTOR MALLORY MORRIS

** PRESENTATION

Pastor Mallory and congregational representative Mary Pierce come before the presiding minister and the assembly.

The presiding minister addresses the assembly:

Having been authorized by the church to install Reverend Mallory Camille Morris, our co-worker in the gospel, as pastor, I now ask for certification of this call.

The representative of the calling body responds:

After prayerful deliberation, we of Good Shepherd Lutheran Church have called Reverend Mallory Camille Morris to serve as a minister of word and sacrament in the position of pastor.

I present Pastor Mallory and this letter certifying the call.

After the presiding minister receives the letter certifying that the call has been received and accepted, the congregational representative steps aside and the assembly may be seated.

ADDRESS AND QUESTIONS

The presiding minister addresses the minister of word and sacrament with these words from scripture:

A reading from John:

Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew:

Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Timothy:

Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (1 Timothy 4:12-16)

The presiding minister addresses the minister of word and sacrament with these questions:

Mallory, in the presence of this assembly, will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

Response:

I will, and I ask God to help me.

Question:

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church? Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response:

I will, and I ask God to help me.

Question:

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace?

Response:

I will, and I ask God to help me.

Question:

Trusting in God's care, will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Response:

I will, and I ask God to help me.

Question:

Will you give faithful witness in the world, that God's love may be known in all that you do?

Response:

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them. **Amen.**

All rise as the presiding minister addresses the assembly:

People of God, will you receive Mallory as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation? Will you regard Mallory as a servant of Christ and a steward of the mysteries of God?

We will, and we ask God to help us.

Will you pray for Mallory? Will you help and honor Mallory in carrying out this ministry? In all things, will you strive to live together in the peace and unity of Christ? **We will, and we ask God to help us.**

The presiding minister addresses the minister of word and sacrament:

Mallory, the office of pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

** **BLESSING**

The newly-installed pastor kneels to receive God's blessing:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever. **Amen.**

The pastor and the presiding minister process to the places of word and sacrament present in the sanctuary. At the place of baptism, the congregational representative says:

You have been called to be among us to baptize, to teach, and to forgive sins.

At the place of the Word, the congregational representative says:

You have been called to be among us to proclaim the good news.

At the place of the meal, the congregational representative says:

You have been called to be among us to preside at the Lord's supper.

The presiding minister addresses the assembly:

People of God, I present to you Mallory Camille Morris, your pastor. Let us welcome Mallory in the name of Christ.

** **PRAYERS OF INTERCESSION**

Assisting Minister

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Each petition concludes:

Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

GATHERING OF THE GIFTS

OFFERTORY

"Alleluia" by Aaron David Miller

Angie Seltzer, soprano

Lisa Donovan, mezzo-soprano

OFFERING PRAYER

Assisting Minister

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

** GREAT THANKSGIVING

Lift up your heads; **we lift them up to God.**

Lift up your voices; **we lift them up to God.**

Lift up your hearts; **we lift them up to God.**

** WORDS OF INSTITUTION

And so we gather at the table. We come from many different places in life. And as we come together around the table we discover that our differences are not something we just tolerate, but that our differences are indeed a blessing. So come, children of God, just as you are. Wherever you are on this journey of life and faith, you are welcome here - here in this place, here in this community, here at this table. Come, children of God, come and remember. Remember the stories that Jesus' friends tell: Stories of bread broken and shared to feed a multitude; stories of gathering both enemy and friend together around a common table; stories of unlikely guests revealing the face of the sacred.

On a night of both celebration and betrayal Jesus took bread, blessed it and broke it; gave it to his disciples and said, "Take and eat, this is my body given for you. Do this for the remembrance of me." Then Jesus took the cup, blessed it, and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

And so we pray: Lord, bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, and that we might recognize the risen Christ in our midst, indeed in one another.

** LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION – *Receiving the Lord's tangible presence.*

The body of Christ given for you.
The blood of Christ shed for you.

Each person may respond: Amen.

Communion Statement ~ If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also.

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request. For those choosing to remain in the pews, there are communion all-in-one cups containing grape juice available in the Narthex.

REFLECTION DURING COMMUNION

As we prepare to receive the sacrament today, may we quietly take this time to center ourselves on Christ and ponder the amazing gifts of grace and forgiveness that we have been given. As we receive the body and the blood of our Lord, let us reflect upon His sacrifice. Finally, may we take this time to ask the Holy Spirit to enter our hearts, and then to work in us and through us each and every day.

COMMUNION HYMN

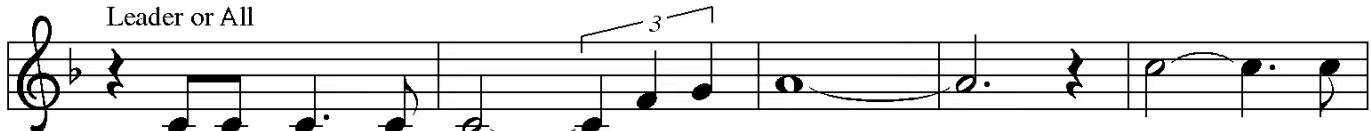
"Taste and See"

Refrain – All

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All



1 I will bless the Lord at all times. Praise shall

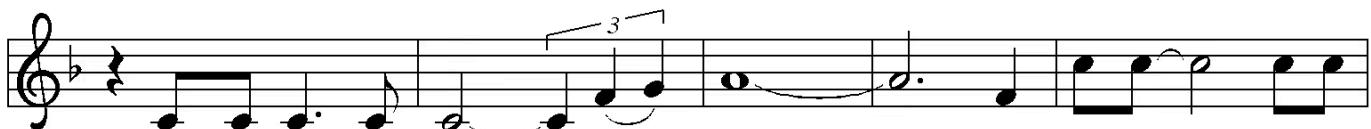


al-ways be on my lips; my soul shall glo-ry in the

Refrain



Lord; for God has been so good to me.

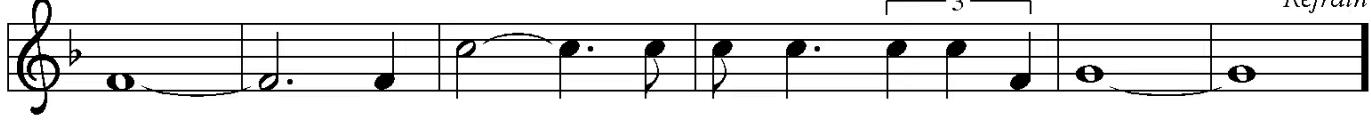


2 Glo-ri - fy the Lord with me. To - geth-er let us



all praise God's name. I called the Lord, who an - swered

Refrain



me; from all my trou-bles I was set free.



3 Wor-ship the Lord, all you peo-ple. You'll want for



noth-ing if you ask. Taste and see that the Lord is



good; in God we need put all our trust.

Refrain

** TABLE BLESSING

The body and blood of our Lord Jesus Christ bless you and always keep you in God's grace. **Amen.**

** PRAYER AFTER COMMUNION

Assisting Minister

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

** SENDING OF COMMUNION

Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

** BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise + bless you now and forever. **Amen.**

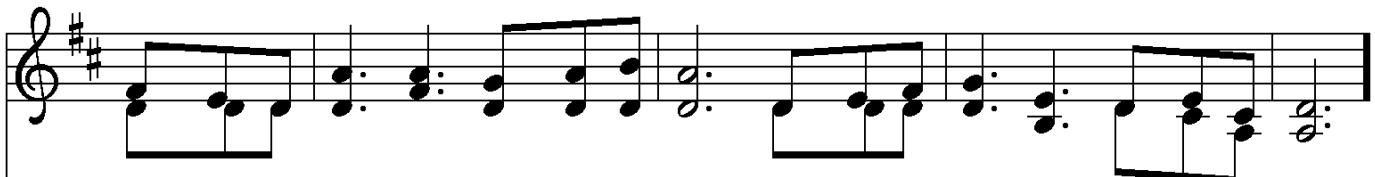
** SENDING HYMN

"Blessed Assurance"

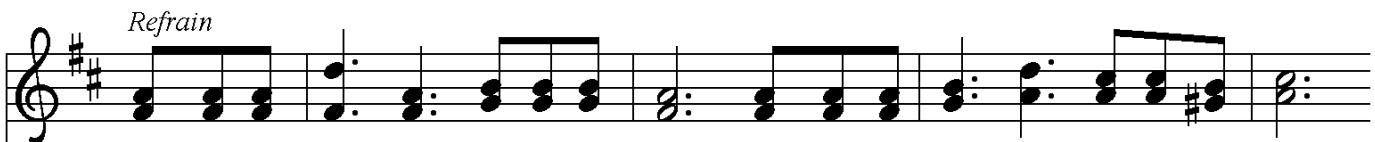


1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

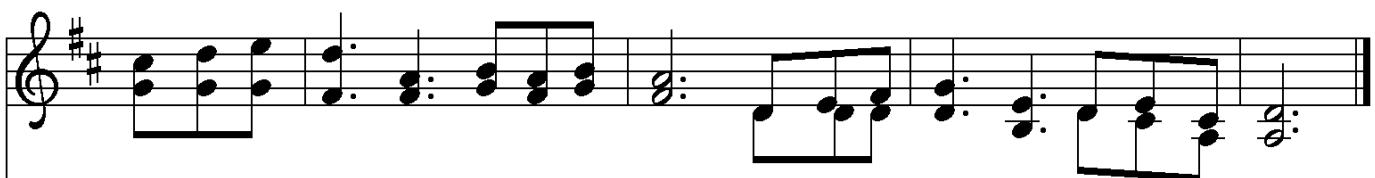




Heir of sal - va - tion, pur - chase of God, born of his Spir - it, washed in his blood.
an - gels de-scend-ing bring from a - bove ech - oes of mer - cy, whis - pers of love.
watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.



** DISMISSAL

Assisting Minister

Go in peace. Do Justice. Love Mercy.

Created, saved and gifted by God,

we seek, serve and share Jesus Christ. Hallelujah, thanks be to God!

POSTLUDE

“W + 2” = WORSHIP PLUS TWO

**MAKE A COMMITMENT NOT ONLY TO WORSHIP EACH WEEK,
BUT ALSO TRY TO FIND A WAY TO SERVE IN THE CONGREGATION
AND SEEK OUT A WAY TO SERVE OUR COMMUNITY.**

YOU ARE NOW ENTERING THE MISSION FIELD

UPCOMING COMMEMORATIONS

Confession of Peter

Sunday, January 18, 2026

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

Henry, Bishop of Uppsala, martyr, died 1156

Monday, January 19, 2026

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

Agnes, martyr, died around 304

Wednesday, January 21, 2026

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

“All Are Welcome” by Marty Haugen
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“Here I Am” by Rory Cooney
Text: Based on Psalm 40:8, 14, 2, 4, 7-10.
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“The Summons” (“*Will You Come and Follow Me?*”)
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“Blessed Assurance”
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