

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



FIFTH SUNDAY AFTER EPIPHANY
FEBRUARY 8, 2026
10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
901 EAST STROOP ROAD
KETTERING, OHIO 45429-4688
(937)298-0136

INTRODUCTION

Light shines in the darkness for the upright, the psalmist sings. Isaiah declares that when we loose the bonds of injustice and share our bread with the hungry, the light breaks forth like the dawn. In another passage from the Sermon on the Mount, Jesus, the light of the world, calls his followers to let the light of their good works shine before others. Through baptism we are sent into the world to shine with the light of Christ.

It's Time to Lighten Up!

This is a strange time of year. The days are short, the nights are long, and even though we dream of more daylight, we walk around hoping against hope that there won't be enough sunshine produced for a rodent (okay, a groundhog!) to see its own shadow. A quick scan of today's news can be equally as bleak. It is time for a little more light in an otherwise dark and dreary time.

Enter Epiphany. The missional emphasis of this season shines like a beacon of light and hope in the dead of winter, bringing good news in the middle of this world's not-so-good news. This week God provides the mission in Isaiah—feed the hungry, care for the homeless, clothe the naked. Upon accomplishing this mission God tells the people, "Your light shall break forth like the dawn." Paul continues his Spirit-led mission, encouraging the church in Corinth, "No eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him." Jesus teaches his disciples, "You are the light of the world. . . . Let your light shine before others" (Matt. 5:14, 16). Through these words in Jesus' sermon, he gives followers of every day and age a mission to share the light which scatters the darkness.

Whether you are looking in the news or out the window, things may seem pretty dark and dreary at this time of year, but do not miss the light of Epiphany! We are indeed created in God's image, therefore the spark of the divine is alive in all of us. The light shines through us as we live out God's mission for our lives each day. As Epiphany continues, we should all be prepared to let our light shine and share the good news.

*** indicates to stand as you are able.*

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME & ANNOUNCEMENTS

Pastor Mallory Morris

CALL TO WORSHIP

"I Love You, Lord"

The musical score consists of four staves of music in common time (indicated by a '4' in the top right corner of each staff). The key signature is one flat (B-flat). The first staff starts with a F² chord. The lyrics are: "I love you, Lord, and I lift my voice to". The second staff starts with a B-flat chord. The lyrics are: "wor - ship you; O my soul, re - joice. Take". The third staff starts with an F² chord. The lyrics are: "joy, my King, in what you hear; may it be a". The fourth staff starts with a B-flat chord. The lyrics are: "sweet, sweet sound in your ear."

** OPENING LITANY

Your word is a lamp to guide our feet and a light for our path.

We have hidden your word in our hearts, that we might not sin against you.

We praise you, O Lord; teach us your decrees.

We will study your commandments and reflect on your ways. We will not forget your word.

With our lips we recount all the laws that come from your mouth.

We rejoice in following your statutes as one rejoices in great riches.

Your statutes are our heritage forever; they are the joy of our hearts.

Your word is a lamp to guide our feet and a light for our path.

** GATHERING SONGS

"Gather Us In"



1 Here in this place the new light is stream-ing, now is the dark-ness
 2 We are the young, our lives are a mys-t'ry, we are the old who
 3 Here we will take the wine and the wa-ter, here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through-out all of his-t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a-way— here in this place the new light is shin-ing,



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas-sion, give us to eat the
 Gath-er us in and hold us for-ev-er, gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en,
 proud and the strong; give us a heart, so meek and so low-ly,
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-plies to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

“No Turning Back”

(Refrain - Music Ministers / All)

I will follow you.

I will follow you.

No turning back, no turning back.

No turning back, no turning back.

(Verse 1 - All)

This is my heart cry:

Though none go with me,

The cross before me, the world behind me.

This is my heart cry:

Though none go with me,

The cross before me, the world behind me.

(Refrain - All)

I will follow you.

I will follow you.

No turning back, no turning back.

No turning back, no turning back.

(Verse 2 - All)

This is my anthem:

My life for your fame;

My every move bring glory to your name.

This is my anthem:

My life for your fame;

My every move bring glory to your name.

(Refrain - All / Music Ministers)

I will follow you.

I will follow you.

No turning back, no turning back.

No turning back, no turning back.

(Music Ministers / All)

The cross before me, the world behind me;

I will follow, I will follow.

The cross before me, the world behind me;

I will follow, I will follow.

The cross before me, the world behind me;

I will follow, I will follow.
The cross before me, the world behind me;
I will follow, I will follow.

No turning back, no turning back.
No turning back, no turning back.
No turning back, no turning back.
No turning back, no turning back.

"Thy Word"

Refrain

F C⁷ F B_b C⁷ F B_b F

Thy word is a lamp unto my feet and a light unto my path.

C Gm Dm Am B_b C

1 When I feel afraid, think I've lost my way, still you're there right be -

B_b/F F C Gm Dm Am

"side me, and nothing will I fear as long as you are near.

B_b C Dm D A/C[#] Csus C⁷ *Refrain*

Please be near me to the end.

C Gm Dm Am B_b C

2 I will not forget your love for me, and yet my heart for - ev - er is

B_b/F F C Gm Dm Am

wan - der - ing. Je - sus, be my guide and hold me to your side, and

B_b C Dm D A/C[#] Csus C⁷ *Refrain*

I will love you to the end.

** CONFESSION

Blessed be the holy Trinity, + one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.

Amen.

** FORGIVENESS

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in + Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.

Amen.

** PRAYER OF THE DAY

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

** PASSING OF THE PEACE

FIRST READING

Isaiah 58:1-9a [9b-12]

Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.

Shout out; do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments;
they want God on their side.
“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”
Look, you serve your own interest on your fast day
and oppress all your workers.
You fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the Lord?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the straps of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry
and bring the homeless poor into your house;
when you see the naked, to cover them

and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you;
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, "Here I am."

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Word of God, word of life.

Thanks be to God.

PSALM

Light shines in the darkness for the upright. (Ps. 112:4)

Psalm 112:1-9 [10]

Hallelujah! Happy are they who fear the Lord
and have great delight in God's commandments!

**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

Wealth and riches will be in their house,
and their righteousness will last forever.

**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

It is good for them to be generous in lending
and to manage their affairs with justice.

**For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the Lord.

**Their heart is established and will not shrink,
until they see their desire upon their enemies.**

They have given freely to the poor, and their righteousness stands fast forever;
they will hold up their head with honor.

**The wicked will see it and be angry; they will gnash their teeth and | pine away;
the desires of the wicked will perish.**

SECOND READING

1 Corinthians 2:1-12 [13-16]

Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.

A reading from 1 Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

"For who has known the mind of the Lord
so as to instruct him?"

But we have the mind of Christ.]

Word of God, word of life.

Thanks be to God

GOSPEL READING

Matthew 5:13-20

In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said:] "You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The gospel of the Lord.

Praise to you, O Christ.

YOUTH MESSAGE

MESSAGE

Pastor Mallory Morris

** APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

** PRAYERS OF INTERCESSION

Assisting Minister

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Each petition concludes:

Merciful God, receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

GATHERING OF THE GIFTS

OFFERTORY

OFFERING PRAYER

Assisting Minister

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

** GREAT THANKSGIVING

Lift up your heads; **we lift them up to God.**

Lift up your voices; **we lift them up to God.**

Lift up your hearts; **we lift them up to God.**

** WORDS OF INSTITUTION

And so we gather at the table. We come from many different places in life. And as we come together around the table we discover that our differences are not something we just tolerate, but that our differences are indeed a blessing. So come, children of God, just as you are. Wherever you are on this journey of life and faith, you are welcome here - here in this place, here in this community, here at this table. Come, children of God, come and remember. Remember the stories that Jesus' friends tell: Stories of bread broken and shared to feed a multitude; stories of gathering both enemy and friend together around a common table; stories of unlikely guests revealing the face of the sacred.

On a night of both celebration and betrayal Jesus took bread, blessed it and broke it; gave it to his disciples and said, "Take and eat, this is my body given for you. Do this for the remembrance of me." Then Jesus took the cup, blessed it, and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

And so we pray: Lord, bless this bread and bless this fruit of the vine. Bless all of us in our eating and drinking that our eyes might be open, and that we might recognize the risen Christ in our midst, indeed in one another.

** LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

** INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

For those communing at home or in the pew:

COMMUNION — *Receiving the Lord's tangible presence*

The body of Christ given for you.

The blood of Christ shed for you.

Each person may respond: Amen.

Communion Statement ~ If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also.

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request. For those choosing to remain in the pews, there are communion all-in-one cups containing grape juice available in the Narthex.

REFLECTION DURING COMMUNION

As we prepare to receive the sacrament today, may we quietly take this time to center ourselves on Christ and ponder the amazing gifts of grace and forgiveness that we have been given. As we receive the body and the blood of our Lord, let us reflect upon His sacrifice. Finally, may we take this time to ask the Holy Spirit to enter our hearts, and then to work in us and through us each and every day.

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ bless you and always keep you in God's grace. **Amen.**

**** PRAYER AFTER COMMUNION**

Assisting Minister

Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

**** SENDING OF COMMUNION**

Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

** BLESSING

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever
Amen.

** SENDING HYMN

“We Are Marching”

Verse 1: “We are marching...”

Verse 2: “We are dancing...”

Verse 3: “We are praying...”

Verse 4: “We are singing...”

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by a 'C') and have a key signature of one sharp (F#). The lyrics are written in Khmer script with English translations in parentheses. The score includes several measures of music with corresponding lyrics. Measures 1-4: "Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos'". Measures 5-8: "We are march - ing in the light of God, we are march-ing in the light of God." Measures 9-12: "nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos', We are march - ing in the light of God,". Measures 13-16: "light of God. si - ya - hamb' e - ku - kha - nyen' kwen - khos', we are march-ing in the light of God.". Measures 17-20: "si - ya - hamb' e - ku - kha - nyen' kwen - khos', kha - nyen' kwen - khos'". Measures 21-24: "we are march - ing in the light of, the light of God.". Measures 25-28: "si - ya - hamb' e - ku - kha - nyen' kwen - khos', we are march - ing in the light of God.". Measures 29-32: "Si - ya - ham - ba oo, We are march - ing oo". Measure 33: An empty measure with a bass note.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

we are march - ing in the light of, the light of God.

we are march - ing in the light of God.

Si - ya - ham - ba _____
We are march - ing _____

oo _____
oo _____

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

**** DISMISSAL**

Go in peace. Do justice. Love mercy.

**Created, saved and gifted by God,
we seek, serve and share Jesus Christ. Hallelujah, thanks be to God!**

POSTLUDE

“W + 2” = WORSHIP PLUS TWO

**MAKE A COMMITMENT NOT ONLY TO WORSHIP EACH WEEK,
BUT ALSO TRY TO FIND A WAY TO SERVE IN THE CONGREGATION
AND SEEK OUT A WAY TO SERVE OUR COMMUNITY.**

YOU ARE NOW ENTERING THE MISSION FIELD

UPCOMING COMMEMORATIONS

**Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to
the Slavs**

Saturday, February 14, 2026

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.