

CREATED, SAVED AND GIFTED BY GOD,
WE SEEK, SERVE AND SHARE JESUS CHRIST.



SECOND SUNDAY OF LENT
MARCH 1, 2026
10:30 AM

GOOD SHEPHERD LUTHERAN CHURCH
901 EAST STROOP ROAD
KETTERING, OHIO 45429-4688
(937)298-0136

INTRODUCTION

During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.

QUESTIONS COME TO LIGHT

What is it about the night that invites questions? As our head rests on the pillow and shadows stretch out on the bedroom wall, questions, like field mice, begin to emerge from the nooks and crannies of our mind. At first, the questions are utilitarian: Did someone let the dog out this evening? Are the kids' lunches packed for school? When am I going to get to the grocery store this week? And then, without warning, the questions morph: Is Grandma going to recover from this illness? Why are my prayers so short these days? Does Jesus really care about us—about me? At this point we know that night has truly descended. Truth uttered in darkness. Naked honesty feels much safer, much less exposed when light's reach seems a day away.

Maybe that is why we can relate to Nicodemus. For when did Nicodemus come to Jesus? By night! Though we can easily skip over the setting's description in this gospel encounter, it is so very important. With shadows dancing in the torchlight, Nicodemus makes his way to Jesus, beset by questions he can ask only under cover of darkness. Though the darkness is Nicodemus' security blanket, he cannot help himself. Like a moth fluttering in the night sky, Nicodemus is irresistibly drawn to the light. Not just any light: Jesus, the light of the world, the light no darkness can overcome. As people filled with our own questions, we follow in the furtive footsteps of Nicodemus, falsely believing our naked honesty will remain hidden in the gloom of night. But the Spirit, through the light of Christ, calls us out from the shadows, and in fact, exposes us to the brilliance of God's love—a love that meets our questioning hearts with nothing less than life eternal.

*** indicates to stand as you are able.*

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME & ANNOUNCEMENTS

Pastor Mallory Morris

** GATHERING HYMN

"Only by Grace" (W&P 112)



On-ly by grace can we en - ter, on - ly by grace can we stand;



not by our hu - man en - deav - or,



but by the blood of the Lamb. In - to your pres - ence you call



us, you call us to come.



In - to your pres - ence you draw us, and now by your grace we come,



now by your grace we come.



Lord, if you mark our trans - gres - sions, who would



stand? Thanks to your grace we are cleansed



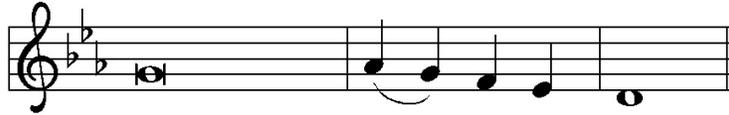
by the blood of the Lamb.

**** INTRODUCTION**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**** KYRIE**

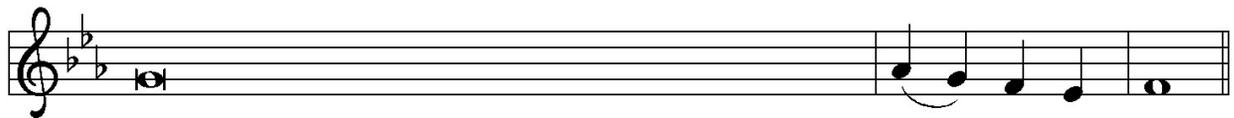
Assisting Minister



In peace, let us pray to the Lord.



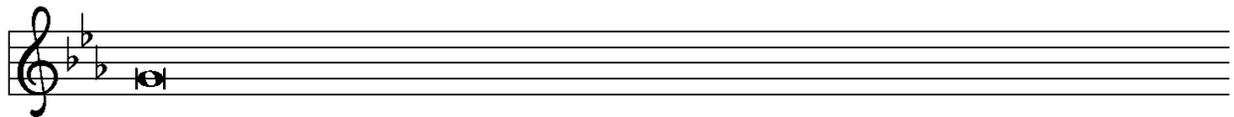
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



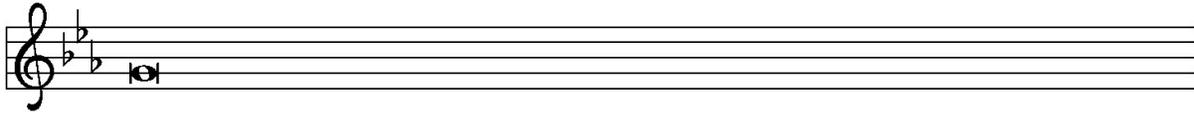
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

**** PRAYER OF THE DAY**

Assisting Minister

Almighty God, by the love of Jesus Christ you draw people to yourself and welcome them into the household of faith. May we show your joy by embracing new brothers and sisters as we bear your creative and redeeming word to all the world. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others, following the example of Jesus Christ, our servant and Lord.
Amen.

**** PASSING OF THE PEACE**

WORD

God speaks to us in scripture reading, preaching and song.

FIRST READING

Genesis 12:1-4a

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

A reading from Genesis, the twelfth chapter.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him, and Lot went with him.

Word of God, word of life.

Thanks be to God.

PSALM

Psalm 121

I lift up my eyes to the hills; my help comes from the Lord. (Ps. 121:1, 2)

I lift up my eyes to the hills;
from where is my help to come?

**My help comes from the Lord,
the maker of heaven and earth.**

The Lord will not let your foot be moved
nor will the one who watches over you fall asleep.

**Behold, the keeper of Israel
will neither slumber nor sleep;**

the Lord watches over you;
the Lord is your shade at your right hand;

**the sun will not strike you by day,
nor the moon by night.**

The Lord will preserve you from all evil
and will keep your life.

**The Lord will watch over your going out and your coming in,
from this time forth forevermore.**

SECOND READING

Romans 4:1-5, 13-17

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

A reading from Romans, the fourth chapter

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

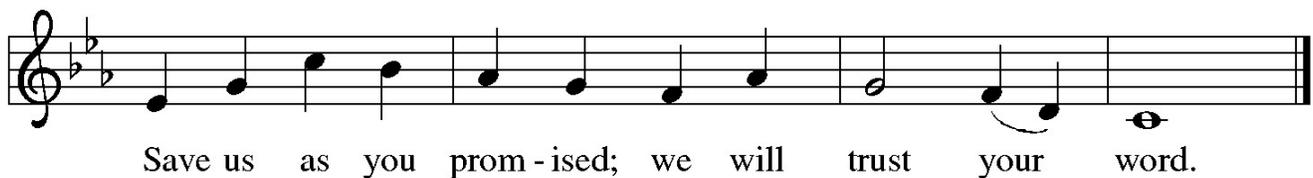
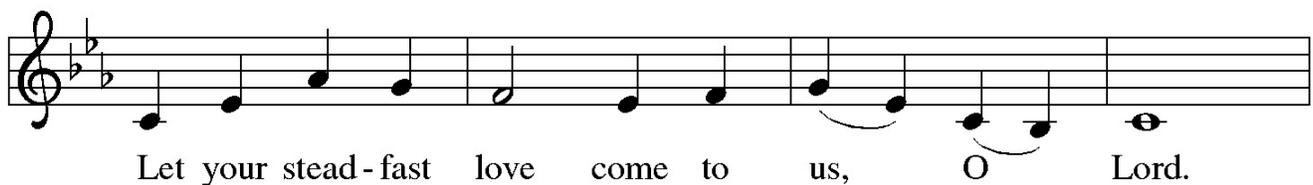
For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life.

Thanks be to God.

** GOSPEL ACCLAMATION



**** GOSPEL READING**

John 3:1-17

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

The holy gospel according to John, the third chapter.

Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of the Lord.

Praise to you, O Christ.

YOUTH MESSAGE**MESSAGE**

Pastor Mallory Morris

**** HYMN OF THE DAY**

"I Lift My Hands"

(Verse 1 - Music Ministers)

Be still; there is a healer.
His love is deeper than the sea.
His mercy is unfailing,
His arms: a fortress for the weak.
Let faith arise. Let faith arise.

(Refrain - All)

**I lift my hands to believe again.
You are my refuge, you are my strength;
As I pour out my heart, these things I remember.
You are faithful, God, forever.**

(Verse 2 - All)

**Be still; there is a river
That flows from Calvary's tree,
A fountain for the thirsty,
Your grace that washes over me.
Let faith arise. Let faith arise.**

(Refrain - All)

**I lift my hands to believe again.
You are my refuge, you are my strength;
As I pour out my heart, these things I remember.
You are faithful, God, forever.**

**I lift my hands to believe again.
You are my refuge, you are my strength;
As I pour out my heart, these things I remember.
You are faithful, God, forever.**

(Music Ministers/All)

Let faith arise, let faith arise.
Open my eyes, open my eyes.
**Let faith arise, let faith arise.
Open my eyes, open my eyes.**

(Final Refrain - All/Music Ministers)
I lift my hands to believe again.
You are my refuge, you are my strength;
As I pour out my heart, these things I remember.
You are faithful, God. You're faithful, God, forever.
Let faith arise, let faith arise.

RECEIVING OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

Jim Whitmore, Linda Leopard, Kris Turner, and Lois Alspach have come to our congregation from various congregations.

**** APOSTLES' CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

ADDRESS AND QUESTIONS

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through

word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ,
do you intend to continue in the covenant of your baptism
among God's people in this place?

I do, and I ask God to help and guide me.

People of God,
do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

WELCOME

Let us welcome these sisters and brothers in Christ to this community of faith.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

**** PRAYERS OF INTERCESSION**

Assisting Minister

We give you thanks for our new members: Jim, Kris, Linda and Lois, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread, in our prayers, and in service to others. Hear us, O God. **Your mercy is great.**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Each petition concludes:

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

GATHERING OF THE GIFTS

OFFERTORY

OFFERING PRAYER

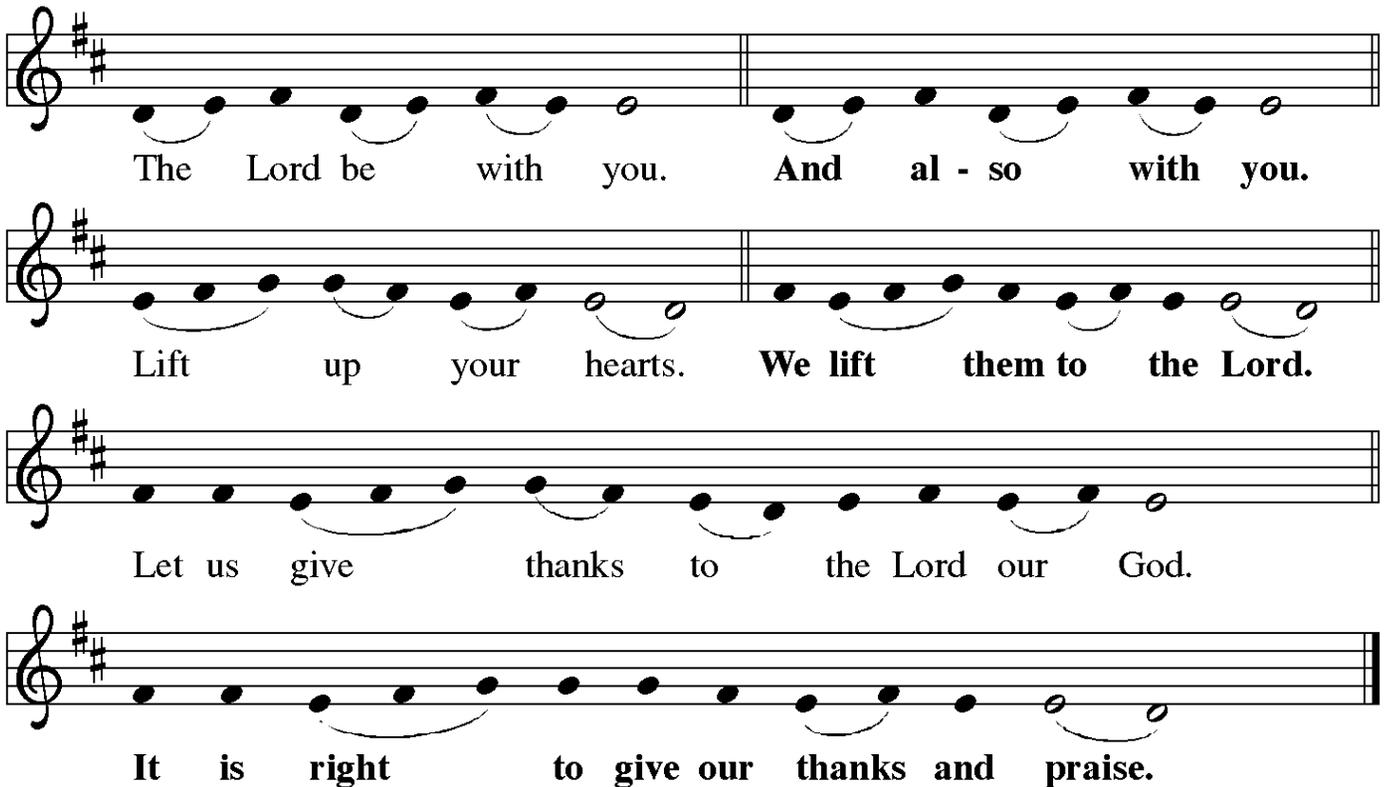
Assisting Minister

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

** GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

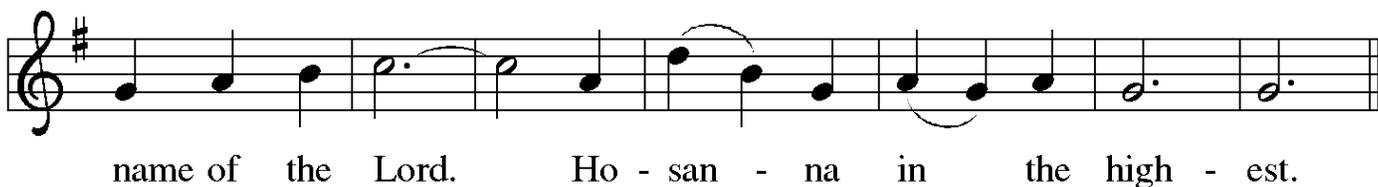
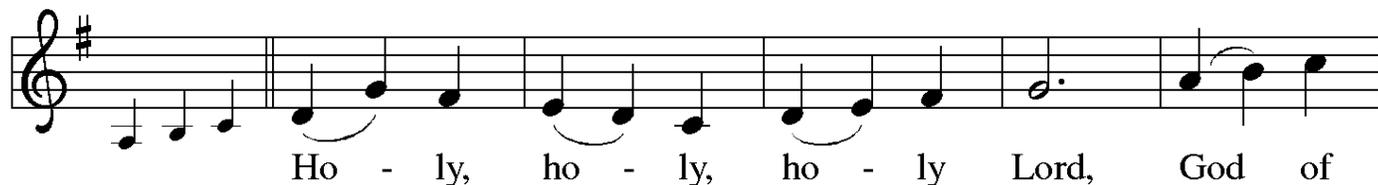
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



**** THANKSGIVING AT THE TABLE**

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish, but have eternal life.

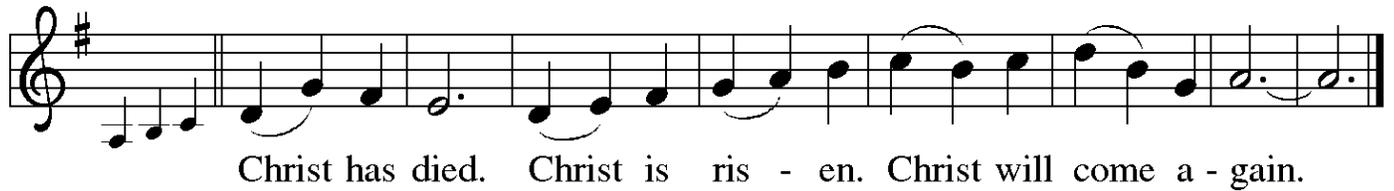
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,

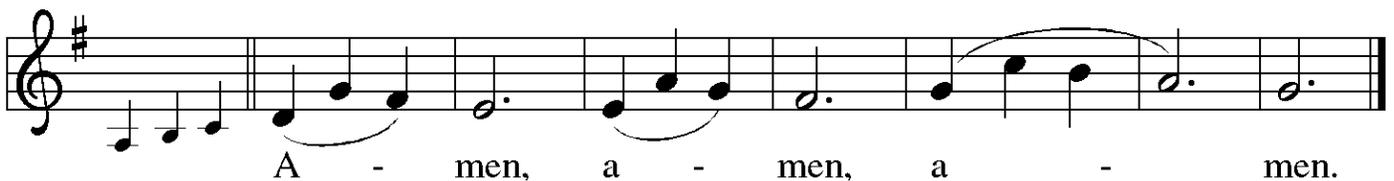
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



** LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

** INVITATION TO COMMUNION

Come to the table.

Feast on God's goodness and mercy.

For those communing at home or in the pew:

COMMUNION — *Receiving the Lord's tangible presence*

The body of Christ given for you.

The blood of Christ shed for you.

Each person may respond: Amen.

Communion Statement ~ If you believe in your heart that Jesus Christ is your Savior and Redeemer and would like to receive Holy Communion, then come forward to receive the elements. If you would just like to come forward and receive a blessing, then you may do that also.

NOTE: We invite everyone to come forward for Holy Communion. If you have a gluten allergy, gluten-free wafers are available upon request when receiving Communion. Also, if you prefer not to receive wine at Communion, apple juice is available upon request. For those choosing to remain in the pews, there are communion all-in-one cups containing grape juice available in the Narthex.

REFLECTION DURING COMMUNION

As we prepare to receive the sacrament today, may we quietly take this time to center ourselves on Christ and ponder the amazing gifts of grace and forgiveness that we have been given. As we receive the body and the blood of our Lord, let us reflect upon His sacrifice. Finally, may we take this time to ask the Holy Spirit to enter our hearts, and then to work in us and through us each and every day.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

** COMMUNION HYMN

"Jesus, Keep Me Near the Cross" (ELW 335)

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,

free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.

Refrain

In the cross, in the cross be my glo - ry ev - er;

till my ran - somed soul shall find rest be - yond the riv - er.

**** TABLE BLESSING**

The body and blood of our Lord Jesus Christ bless you and always keep you in God's grace. **Amen.**

**** PRAYER AFTER COMMUNION**

Assisting Minister

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

**** SENDING OF COMMUNION**

Communion ministers may be sent to take the sacrament to those who are absent. The presiding minister may lead this prayer of sending.

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

** BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation,
‡ bless you now and always. **Amen.**

** SENDING HYMN

“One Thing Remains (Your Love Never Fails)”

(Verse 1 - Music Ministers)

Higher than the mountains that I face.
Stronger than the power of the grave,
Constant in the trial and the change,
One thing remains, one thing remains.
Your love, your love, your love will never change.

(Verse 2 - Music Ministers)

On and on and on and on it goes.
It overwhelms and satisfies my soul.
And I never, ever have to be afraid.
One thing remains, one thing remains.

(Refrain - All)

**Your love never fails, it never gives up, never runs out on me.
Your love never fails, it never gives up, never runs out on me.
Your love never fails, it never gives up, never runs out on me:
Your love.**

(Verse 3 - All)

**On and on and on and on it goes.
It overwhelms and satisfies my soul.
And I never, ever have to be afraid.
One thing remains, one thing remains.**

(Refrain - All)

**Your love never fails, it never gives up, never runs out on me.
Your love never fails, it never gives up, never runs out on me.**

**Your love never fails, it never gives up, never runs out on me:
Your love.**

(Music Ministers/All)

In death, in life, I'm confident and covered
By the power of your great love.
My debt is paid; There's nothing that can separate my heart
From your great love.

**In death, in life, I'm confident and covered
By the power of your great love.
My debt is paid; There's nothing that can separate my heart
From your great love.**

(Refrain - All)

**Your love never fails, it never gives up, never runs out on me.
Your love never fails, it never gives up, never runs out on me.
Your love never fails, it never gives up, never runs out on me:
Your love.**

**In death, in life, I'm confident and covered
By the power of your great love.
My debt is paid; There's nothing that can separate my heart
From your great love, your love.**

(Final Verse - Music Ministers)

Higher than the mountains that I face.
Stronger than the power of the grave,
Constant in the trial and the change,
One thing remains, one thing remains:
Your love.

** DISMISSAL

Go in peace. Believe the good news.

Created, saved and gifted by God,

we seek, serve and share Jesus Christ. Thanks be to God!

POSTLUDE

“W + 2” = WORSHIP PLUS TWO

**MAKE A COMMITMENT NOT ONLY TO WORSHIP EACH WEEK,
BUT ALSO TRY TO FIND A WAY TO SERVE IN THE CONGREGATION
AND SEEK OUT A WAY TO SERVE OUR COMMUNITY.**

YOU ARE NOW ENTERING THE MISSION FIELD

UPCOMING COMMEMORATIONS

George Herbert, hymnwriter, died 1633

Sunday, March 1, 2026

An excellent scholar, Herbert served briefly in the English parliament, then became a parish priest. He was known for devoted care of his parishioners, as well as for writing poetry and hymns, including "Come, my way, my truth, my life." He died at age 40.

John Wesley, died 1791; Charles Wesley, died 1788; renewers of the church

Monday, March 2, 2026

These brothers led a revival originally intended to remain within the Church of England, one that involved frequent communion and advocacy for the poor. Except for a brief time in America, they worked in England. Charles was also a prolific hymn writer. After their deaths, their work led to the formation of the Methodist Church.

Perpetua and Felicity and companions, martyrs at Carthage, died 202

Saturday, March 7, 2026

Vibia Perpetua, a noblewoman, and Felicity, an enslaved woman, were catechumens at Carthage, northern Africa. They, with four other catechumens, had defied the Roman emperor who had forbidden conversions to Christianity, and were put to death in the amphitheater.